

Preaching the Gospel to all the World in Every Generation:

The most important thing we do is: Preach the Gospel of Christ:

Matthew 28:18-20 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [*even*] unto the end of the world. Amen.

Mark 16:15-16 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

PREACHING: “Keerux, the preacher, kee-russ-oo, I preach and Kerr-ugma the speech, or the preaching. – and it’s associated word:

Euanggelist-ees the evangelist, euagge-lion, the gospel and euagge-lizoo, I preach the gospel, frequently occur in the Greek Christian scriptures.

They are completely different words from: did-ask-alia and did-ask-oo, I teach, did-ask-alia and did-ach-ee a doctrine, and did-ask-alia and did-ask-alos a teacher.

Alexander Campbell said regarding this distinction: “No two such families of words of so many branches, and of so large a currency are more distinguishable or more frequently distinguished in the whole nomenclature of the Christian Scriptures.”

And, of course, he also said: “No inspired writer made a distinction without a difference:” See Alexander Campbell Preacher of Reform & Reformer of Preaching/Fitch/Sweet Publishing Co.

The early preaching had to do not with tenets or doctrine but with precepts to be obeyed because the Word has become flesh and died on the tree for you personally. Preaching is not to impart Church of Christ orthodox views . . . but rather it is to, thunder through the lost’s mind, heart and emotion producing Godly sorrow for their sins and Bible repentance. Real Bible belief, ie: faith, trust and reliance from the heart and soul that Christ died for “my” sins according to the scriptures; and trust with reliance that He can and will save me, must be produced prior to baptism or it’s an empty ritual.

Alexander Campbell wrote: “Baptism has **NO ABSTRACT EFFICACY. Without **PREVIOUS FAITH** in the blood of Christ and **DEEP** and unfeigned **REPENTANCE** before God. **NEITHER** immersion in water or any other **ACTION**, can secure the blessings**

of peace and pardon.” See the Christian Baptist/College Press.

The preacher announces the wonderful works of God in Christ. He is to read, reason, state, illustrate and prove the great gospel facts.

Luke 24:44-49 And he said unto them, These [*are*] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [*in*] the prophets, and [*in*] the psalms, concerning me. 45 Then opened he their understanding, that they might understand the scriptures, 46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: 47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. 48 And ye are witnesses of these things. 49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

The charge to an evangelist or preacher

II Timothy 3:14-4:5,

Preachers: Stay with the book, read the Bible out loud, explain each verse.

Always remember the Bible is the greatest story ever told your job is to tell it by reading it ... you can't improve upon it.

Take the story of David and Bathsheba II Samuel 11:1 as an example read the whole chapter. Then Read II Samuel 12:1-13 where God sends Nathan the prophet to expose David's secret and David. Then Read Psalm 51 or 38 the story of David's repentance.

How can you improve on the story already told?

Preachers you are not psychologist, keep the jokes, pontificating and yak yak to a minimum, always remember your words are not inspired.

II Timothy 2: 2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

The Psalmist prophesied the Apostles would Complete their World Wide Mission.

Psalm 19:1-11 The heavens declare the glory of God; and the firmament sheweth his handywork.

Literally, "The heavens number out the glory of the strong God." A first view of the starry heavens strikes every beholder with astonishment at the power by which they were made, and by which they consist and are supported.

The firmament - The whole visible expanse; not only containing the celestial bodies above referred to, but also the air, light, rains, dew all of nature ... And then when the composition of the principles of the whole creation is examined the animal kingdom, the birds and fishes the glory and splendor of God is manifest.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

Each day of a gospel preacher is represented as teaching another truth of God's revelation. The nights also, by the same figure, are represented as a time for the giving information to each soul and increasing the knowledge they have already gained. "The labors of these our instructors know no intermission; but they continue incessantly to lecture and teach day and night.

3 [*There is*] no speech nor language, [*where*] their voice is not heard

Literally: "No speech, and no words; their voice without hearing."

"Into all the earth hath gone out their sound; and to the extremity of the habitable world, their eloquence."

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun

The Hebrew word *kau* we translate line in Paul Romans 10:18 uses the same term. The idea here is taken from a stretched cord, that emits a sound on being struck; and may be either their line, or cord, or their sound.

The Hebrew is, "Among them hath he set a tabernacle for the sun." Just as the sun is the center of the universe; all the other heavenly bodies revolve around it from God's point of view everything revolves around preaching. He is like a general in his pavilion, surrounded by his troops, to whom he gives his orders, and by whom he is obeyed. Just as the sun gives light, heat and warmth to those who dwell upon the earth the Gospel by preaching gives light, heat and warmth to the heart of believers.

5 Which [*is*] as a bridegroom coming out of his chamber, [*and*] rejoiceth as a strong man to run a race.

6 His going forth [*is*] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the LORD [*is*] perfect, converting the soul: the testimony of the LORD [*is*] sure, making wise the simple.^{3 4}

8 The statutes of the LORD [*are*] right, rejoicing the heart: the commandment of the LORD [*is*] pure, enlightening the eyes.

9 The fear of the LORD [*is*] clean, enduring for ever: the judgments of the LORD [*are*] true [*and*] righteous altogether.⁵

10 More to be desired [*are they*] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.⁶

11 Moreover by them is thy servant warned: [*and*] in keeping of them [*there is*] great reward.

12 Who can understand [*his*] errors? cleanse thou me from secret [*faults*].

13 Keep back thy servant also from presumptuous [*sins*]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.⁷

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.⁸

The Apostles and 1st century Church did it.

Mark 16:20 And they went forth, and preached every where, the Lord working with [*them*], and confirming the word with signs following. Amen.

Acts 28:22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

Romans 1:8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Romans 10:14-18 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith [*cometh*] by hearing, and hearing by the word of God. 18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world

Romans 16:19-20 For your obedience is come abroad unto all [*men*]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil. 20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [*be*] with you. Amen.

Colossians 1:5-6 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; 6 Which is come unto you, as [*it is*] in all the world; and bringeth forth fruit, as [*it doth*] also in you, since the day ye heard [*of it*], and knew the grace of God in truth:

Colossians 1:23 If ye continue in the faith grounded and settled, and [*be*] not moved away from the hope

of the gospel, which ye have heard, [*and*] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

I Thessalonians 1:7-8 So that ye were ensamples to all that believe in Macedonia and Achaia. 8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

Giving of our \$ for preaching the Gospel and the Poor is a blessing and has blessed me for 20 years:

Malachi 3:8-10 8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. 9 Ye [*are*] cursed with a curse: for ye have robbed me, [*even*] this whole nation. 10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [*there shall*] not [*be room*] enough [*to receive it*].

Acts 2:42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

Sources:

KJV The Word.com & Clark' Bible Commentary