

Jesus The King Coming To Jerusalem

Matthew 21:1-11

Christ rides into Jerusalem upon an ass, in fulfillment of the prophecy

Genesis 49:10-11 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [*shall*] the gathering of the people [*be*]. 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Revelation 19:13-16 And he [*was*] clothed with a vesture dipped in blood: and his name is called The Word of God. 14 And the armies [*which were*] in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on [*his*] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Zechariah 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [*is*] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Jesus expels money changers,

Matthew 21:12-13 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, 13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

This is in fulfillment of:

Malachi 3:1-3 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Matthew 11:7-10 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? 8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [*clothing*] are in kings' houses.9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.10 For this is [*he*], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Malachi 3:1-3 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. 2 But who may abide the day of his coming? and who shall stand when he appeareth? for he [*is*] like a refiner's fire, and like fullers' soap: 3 And he shall sit [*as*] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

The blind & lame are healed:

Matthew 21:13

Matthew 21:14 And the blind and the lame came to him in the temple; and he healed them.

Isaiah 35:4 Say to them [*that are*] of a fearful heart, Be strong, fear not: behold, your God will come [*with*] vengeance, [*even*] God [*with*] a recompence; he will come and save you. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 6 Then shall the lame [*man*] leap as an hart, and the tongue of the dumb sing:

for in the wilderness shall waters break out, and streams in the desert.
7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [*shall be*] grass with reeds and rushes.8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [*shall be*] for those: the wayfaring men, though fools, shall not err [*therein*]. 9 No lion shall be there, nor [*any*] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [*there*]: 10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away

Parables of 2 sons & vineyard

Matthew 21:23-42

The stone cf:

Psalm 118:22-23 The stone [*which*] the builders refused is become the head [*stone*] of the corner. 23 This is the LORD'S doing; it [*is*] marvellous in our eyes

Acts 4:10-12 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [*even*] by him doth this man stand here before you whole. 11 This is the stone which was set at nought of you builders, which is become the head of the corner. 12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Isaiah 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [*stone*], a sure foundation: he that believeth shall not make haste.

Isaiah 8:13-15 Sanctify the LORD of hosts himself; and [*let*] him [*be*] your fear, and [*let*] him [*be*] your dread. 14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. 15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

Romans 9:32-33 Wherefore? Because [*they sought it*] not by faith, but as it were by the works of the law. For they stumbled at that stumbling stone; 33 As it is written, Behold, I lay in Sion a stumbling stone and rock of offence: and whosoever believeth on him shall not be ashamed.

Ephesians 2:19-22 Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [*stone*]; 21 In whom all the building fitly framed together groweth unto an holy temple in the Lord: 22 In whom ye also are builded together for an habitation of God through the Spirit.

I Peter 2:5-9 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. 7 Unto you therefore which believe [*he is*] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 8 And a stone of stumbling, and a rock of offence, [*even to them*] which stumble at the word, being disobedient: whereunto also they were appointed. 9 But ye [*are*] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light

Romans 12:1-2 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable

unto God, [*which is*] your reasonable service. 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [*is*] that good, and acceptable, and perfect, will of God.

Mark's account of the Royal & Triumphal Entrance into Jerusalem: begins with Mark 11:1ff

The Barren Fig Tree Cursed.

Mark 11:12-14 And on the morrow, when they were come from Bethany, he was hungry: 13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [*yet*]. 14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard [*it*].

The fig tree is a medfer for Israel cfL

Hosea 9:10 I found Israel like grapes in the wilderness; I saw your fathers as the first ripe in the fig tree at her first time: [*but*] they went to Baal-peor, and separated themselves unto [*that*] shame; and [*their*] abominations were according as they loved.

Jeremiah 11:1-3 The word that came to Jeremiah from the LORD, saying, 2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; 3 And say thou unto them, Thus saith the LORD God of Israel; Cursed [*be*] the man that obeyeth not the words of this covenant,

Isaiah 65:15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

Matthew 7:15-20

The Second Cleansing of the Temple.

Mark 11:15-16 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; 16 And would not suffer that any man should carry [*any*] vessel through the temple.

Jeremiah 7:30 For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

Ezekiel 8:15-18 Then said he unto me, Hast thou seen [*this*], O son of man? turn thee yet again, [*and*] thou shalt see greater abominations than these. 16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [*were*] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. 17 Then he said unto me, Hast thou seen [*this*], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. 18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they

Isaiah 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean [*thing*]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [*shall be*] accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Indignation of the Jewish Rulers.

Mark 11:17-19 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. **18** And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine. **19** And when even was come, he went out of the city.

Psalms 69:9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

John 11:47-50 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. **48** If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation. **49** And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, **50** Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

Mark 11:20-22 And in the morning, as they passed by, they saw the fig tree dried up from the roots. **21** And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away. **22** And Jesus answering saith unto them, Have faith in God.

Faith, The missing Figs of Israel.

Hebrews 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

Faith is the Subsistence of things hoped for.

The Demonstration of things not seen.

The word which we translate as substance, signifies sub-sistence, that which becomes a foundation for another thing to stand on.

Hope is better translated assurance signifies such a conviction that is produced in the mind by the demonstration of a problem.

Aristotle uses it for a mathematical demonstration, and properly defines it thus: Demonstration, is that which cannot be otherwise

After such demonstration no doubt can remain, because we see from it that the thing is; that it cannot but be; and that it cannot be otherwise than as it is, and is proved to be.

Substance has several shades of meaning, including the thought of the GROUND that stands under a proposition; also, it means the ACTUAL SUBSTANCE as contrasted with the mere vision of a thing, this latter connotation making the passage mean that faith in the believer's soul actually brings reality into his existence, conveying the thought of an earnest, or pledge, of ultimate fulfillment.

Such is the effects of justifying faith.

11:1-3 - Now faith means putting our full confidence in the things we hope for, it means being certain of things we cannot see. It was this kind of faith that won their reputation for the saints of old. And it is after all only by faith that our minds accept as fact that the whole scheme of time and space was created by God's command - that the world which we can see has come into being through principles which are invisible.

KJV, theWord.com, on Hebrews 11:1-3 only: Clarkes Commentary and Coffman's Commentary & The Phillips translation