

## **5 Things we do to Worship God on The Lord's Day**

### **Worship Summaries:**

**Hebrews 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.**

**Deuteronomy 6:4-5 Hear, O Israel: The LORD our God is one LORD: 6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.**

**In Verses 4-6 is a brief summary of religion, containing the first principles of faith and obedience, found in verse 4-5. These two verses the Jews reckon one of the choicest portions of scripture: they write it in their phylacteries, and still think themselves obligated to say them at least twice every day. What we are here taught to believe concerning God: that (YHWH) Lord our God is one. (1.) That the God whom we serve is the Lord, a Being infinitely and eternally perfect, self-existent, and self-sufficient. (2.) That he is the one only living and true God; He only is God, and he is but one. The firm belief of this truth would arm the Jews against all idolatry, which was introduced by that fundamental error, that there are many gods.**

**Matthew 22:35-40 Then one of them, [*which was*] a lawyer, asked [*him a question*], tempting him, and saying, 36 Master, which [*is*] the great commandment in the law? 37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.] 38 This is the first and great commandment. 39 And the second [*is*] like unto it, Thou shalt love thy neighbour as thyself. 40 On these two commandments hang all the law and the prophets.**

**Happy are they that have this one Lord for their God; for they have but one master to please, but one benefactor to seek to. It is better to have one fountain than a thousand cisterns, one all-sufficient God than a thousand insufficient ones.**

**What we are here taught concerning the duty which God requires of man. It is all summed up in this as its principle, Thou shalt love the Lord thy God with all thy heart.**

**He had undertaken to teach them to fear God in verse 2. Moses here teaches them to love him, for the warmer our affection to Him the greater will be our veneration for him; the child that honors his parents no doubt loves them.**

**Did ever any prince make a law that his subjects should love him? Yet such is the divine grace that this is made the first and great commandment of God's law, that we love Him, and that we perform all other parts of our duty to Him from a principle of love.**

**My son, give me thy heart. We must highly esteem Him, be well pleased that there is such a Being, well pleased in all his attributes, and relations to us: our desire must be towards him, our delight in Him, our dependence upon Him, and to Him we must be entirely devoted. It must be a constant pleasure to us to think of Him, hear from Him, speak to Him, and serve Him. We must love Him,**

**John 4:23-24 The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth.**

**The time is at hand, says the Lord, when a worship of forms, or at holy places, will not meet the demands of the Father. He must be worshiped with the heart, in spirit and in truth. Spiritual worship can be offered in any land, wherever the soul can humble itself before God.**

**V:24 God is a Spirit. Rather, "God is Spirit." This declaration is fundamental. Since he is Spirit, he must receive spiritual worship, and is everywhere present.**

**Acts 2:42 And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers**

**The first Christian converts on Pentecost having been baptized upon their repentance and faith in Jesus Christ, these young disciples had many teachings of the faith called Christianity to learn, and many duties they did not know, in which they needed to be taught and instructed.**

**Luke is brief in this verse. He closes this section of the history found in Acts with a brief notice of the practice established in the new Church: first describing their order of worship. "And they continued steadfastly in the apostles' doctrine, and in fellowship, and in breaking of bread, and in prayers."**

**The apostles were the only teachers of the early Church, and in this work they were executing the second part of their commission, which required them to teach those whom they baptized all things that Jesus had commanded.**

**Matthew 28:18-20 18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost;**

**20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [*even*] unto the end of the world. Amen.**

**It is also the duty of new Christians to learn from the Apostles and to abide by their instruction. This duty the early Jerusalem brethren faithfully complied with, but it has been grievously neglected by their brethren of later ages and today the change movement is rapidly moving away from the Apostles doctrine.**

**To be taught by the apostles, they must have assembled together, and this was the occasion for their fellowship, which term expresses their common participation in our Christian religious privileges.**

**It has been urged by some learned men, that the term koin-onia should here be rendered contribution, instead of fellowship, and that it refers to contributions which were regularly made in the public assemblies, for the poor. The term is used in this limited sense in at least two places in the New Testament:**

**Romans 15:26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.**

**II Corinthians 9:13 Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [*your*] liberal distribution unto them, and unto all [*men*];**

**But this is not the common usage. It usually occurs in such connections as the following:**

**I Corinthians 1:9 God [*is*] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.**

**II Corinthians 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [*be*] with you all. Amen.**

**I John 1: 3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [*is*] with the Father, and with his Son Jesus Christ.**

**I John 1:6-7 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.**

**The radical idea in this term is that of participation in common. We have fellowship with God, because we are made partakers of God's own divine nature:**

**II Peter 1:4 4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

**We have fellowship with the Son, because of the common bond which His life and sufferings have established between Himself and us; and with the Spirit, because we partake of the strengthening and enlightening influences of his teachings, and because the Spirit dwells in us. We have fellowship with one another, because of the mutual participation in each other's Christian love, affection and good friendship. The term is also used in reference to the Lord's supper.**

**I Corinthians 10:16-17 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? 17 For we [*being*] many are one bread, [*and*] one body: for we are all partakers of that one bread.**

**We partake in common of the benefits of his broken body and shed blood, which are symbolized in the breaking of bread and the fruit of the vine.**

**Seeing that Christians enjoy fellowship with so many sources of blessings and happiness, the term must mean all of them.**

**Still, the idea of contributing to the wants of poor brethren is involved in the fellowship of Christians, and by the statement that they continued steadfastly in the fellowship, we understand that they continued in the common participation of religious giving contributions for the poor.**

**Together with the apostles' teaching and the fellowship, Luke in Acts enumerates "breaking of bread and prayers," as part of the exercises in which the first Christians continued steadfastly. The frequency with which the Lord's Supper was taken is not mentioned here. It will be discussed later. This brief statement shows that the Lord's Supper, according to the Savior's command, was observed from the very beginning of the Church.**

**The fact that there is no order of worship shows the intention of the Holy Spirit that the assemblies of the saints should be left to the exercise of their own discretion in matters of what order we follow, and is a rebuke to the hundreds of**

party leaders who have since attempted to impose authoritative rituals upon the Church.

**Hebrews 10:25** Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

**1. Lord's Supper can be easily prepared; The Bread:** Take a little flower, little water and a little oil and mix ... flatten out the bread and bake. The fruit of the vine if no red grapes are available take a couple of raisins add water until swollen mash and drink the juice. Pray for the bread before partaking. Pray for the fruit of the vine before partaking.

**Exodus 12:1-15** 1 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, 2 This month [*shall be*] unto you the beginning of months: it [*shall be*] the first month of the year to you. 3 Speak ye unto all the congregation of Israel, saying, In the tenth [*day*] of this month they shall take to them every man a lamb, according to the house of [*their*] fathers, a lamb for an house: 4 And if the household be too little for the lamb, let him and his neighbour next unto his house take [*it*] according to the number of the souls; every man according to his eating shall make your count for the lamb. 5 Your lamb shall be without blemish, a male of the first year: ye shall take [*it*] out from the sheep, or from the goats: 6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. 7 And they shall take of the blood, and strike [*it*] on the two side posts and on the upper door post of the houses, wherein they shall eat it. 8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; [*and*] with bitter [*herbs*] they shall eat it. 9 Eat not of it raw, nor sodden at all with water, but roast [*with*] fire; his head with his legs, and with the purtenance thereof. 10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. 11 And thus shall ye eat it; [*with*] your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it [*is*] the LORD'S passover. 12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [*am*] the LORD. 13 And the blood shall be to you for a token upon the houses where ye [*are*]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [*you*], when I smite the land of Egypt. 14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance forever. 15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for

**whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.**

**Exodus 12:22-27 And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the bason, and strike the lintel and the two side posts with the blood that [is] in the bason; and none of you shall go out at the door of his house until the morning. 23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you]. 24 And ye shall observe this thing for an ordinance to thee and to thy sons forever. 25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service. 26 And it shall come to pass, when your children shall say unto you, What mean ye by this service? 27 That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.**

**Exodus 12:29-30 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle. 30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one dead.**

**Matthew 26:17-30 Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? 18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. 19 And the disciples did as Jesus had appointed them; and they made ready the passover. 20 Now when the even was come, he sat down with the twelve. 21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me. 22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? 23 And he answered and said, He that dippeth [his] hand with me in the dish, the same shall betray me. 24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. 25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said. 26 And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body. 27 And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it; 28 For this is my blood of the new testament, which is shed for many for**

**the remission of sins. 29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. 30 And when they had sung an hymn, they went out into the mount of Olives.**

**Mark 14:15-26 And he will shew you a large upper room furnished [and] prepared: there make ready for us. 16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. 17 And in the evening he cometh with the twelve. 18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. 19 And they began to be sorrowful, and to say unto him one by one, [Is] it I? and another [said,][ Is] it I? 20 And he answered and said unto them, [It is] one of the twelve, that dippeth with me in the dish. 21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. 22 And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body. 23 And he took the cup, and when he had given thanks, he gave [it] to them: and they all drank of it. 24 And he said unto them, This is my blood of the new testament, which is shed for many. 25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. 26 And when they had sung an hymn, they went out into the mount of Olives.**

**Luke 22:13-20 And they went, and found as he had said unto them: and they made ready the passover. 14 And when the hour was come, he sat down, and the twelve apostles with him. 15 And he said unto them, With desire I have desired to eat this passover with you before I suffer: 16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. 17 And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves: 18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. 19 And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. 20 Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.**

**I Corinthians 11:23-32 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread: 24 And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. 27 Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28**

**But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup. 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 30 For this cause many [are] weak and sickly among you, and many sleep. 31 For if we would judge ourselves, we should not be judged. 32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.**

**Acts 20:7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.**

## **2. Preaching:**

**Mark 16:15-16 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.**

**I Corinthians 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.**

**II Timothy 2:2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.**

**II Timothy 3:14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them]; 15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16 All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, thoroughly furnished unto all good works**

**II Timothy 4:1-5 I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom  
2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 4 And they shall turn away [their] ears from the truth, and shall be turned unto fables. 5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.**



### **3. Singing:**

**Matthew 26:30** And when they had sung an hymn, they went out into the mount of Olives.

**I Corinthians 14:15** What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

**Ephesians 5:19** Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

**Colossians 3:16** Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

**Hebrews 2:12** Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee

**James 5:13** Is any among you afflicted? let him pray. Is any merry? let him sing psalms

**Hebrews 10:1** For the law having a shadow of good things to come, [*and*] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

**II Chronicles 29:25-30** And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets. 26 And the Levites stood with the instruments of David, and the priests with the trumpets. 27 And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel. 28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished. 29 And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped. 30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

#### **4. Praying:**

**Luke 18:1** And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

**Acts 2:42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

**Luke 11:1-13** And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. **2** And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. **3** Give us day by day our daily bread. **4** And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil. **5** And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; **6** For a friend of mine in his journey is come to me, and I have nothing to set before him? **7** And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. **8** I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. **9** And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. **10** For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. **11** If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent? **12** Or if he shall ask an egg, will he offer him a scorpion? **13** If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

#### **5. Giving:**

**I Corinthians 16:1-2** Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. **16:2** Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

**II Corinthians 9:6-9** But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. **9:7** Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. **9:8** And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may

**abound to every good work: 9:9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.**

**Sources: KJV Bible, Coffman's B.W. Johnson's People's New Testament Commentary & Clarke's Commentary.**