These are Sermon Outlines from our Bulletin
Cf: means compare the verse you’re reading to this other verse for more information, proof or fulfillment.
Another term is ff: means read the following verses until the end of the context.

1. **The Bible:** The Bible is the word commonly used to describe the books of the Old and New Testaments. It comes from the Greek word *biblos* which means book in English. The difference between the Old and New Testaments is shown in the book of Hebrews where it is taught that Christ brought into being a new and better Testament or covenant cf: Hebrews 7:22, 8:6-13, 9:15. The English word testament comes from the Latin word *testamentum* meaning covenant. The Old Testament is divided into three groups of books. The law which is the first five books of Moses known as the Torah and the Pentateuch, which also means the five books. The Prophets, which is a collection of twenty-one books which include the major and minor Old Testament Prophets. The Writings which are thirteen books. The New Testament consists of twenty seven books that naturally divide into four parts: The four Gospels, the Acts of the Apostles, the Epistles and the book of Revelation. The Epistles are twenty one books that are primarily teaching or doctrine. Of these, thirteen are known as the Pauline, Epistles written by the Apostle Paul. There are eight Epistles called General Epistles written by other Apostles or Prophets. Hebrews was written by an unknown writer and in the opinion of many learned men was written by the Apostle Paul. Who else with such knowledge and inspiration was in Rome at the time? The Bible is a remarkable book. Its Teachings are divinely inspired. Non-believers account for the Bible on natural rather than supernatural grounds. The doctrine of Inspiration asserts that the Bible revelation did not and could not originate in the mind of man. The Bible claims to be “inspired” meaning “God breathed” in the Greek cf: II Timothy 3:16. The Bible claims Holy men of God “spake” as they were moved Greek word “carried along” by the Holy Spirit II Peter 1:20. These verses teach the scriptures did not originate in the human mind. They are not a human product and cannot be accounted for on natural grounds. The Bible contains things such as miracles that are contrary to ordinary human experience, but they are not contrary to reason. Given the being of God, miracles and the extraordinary are not contrary to reason. It is not that the Bible is different from other religions because man evolved in his thinking and became better. The concepts found in the Bible are so different from the societies of the ancient world that they are as different as night and day. Moses came from polytheistic Egypt meaning many gods, Abraham came from polytheistic Ur, from whence came the concept of one God? It is not that the Bible is simply a better revelation than the Egyptian, Babylonian, Greek, or Roman religion. The truth is: the Bible is altogether true while the others are altogether false.

2. **Introduction to Genesis Authorship:** The use of the different words: “Lord” Hebrew word “*YHWH*” and “God” Hebrew word “*Eloheim*” is easy to understand. Look at Exodus 6:1-3. So when you see the word “Lord” used in the book of Genesis. Moses is being told this by the Lord. When God (*Eloheim*) is used Moses is simply being true & quoting his ancient written source. The use of different words, terms and language in Leviticus could be understood as A & B being the major and minor Old Testament Prophets. The same can be said for Deuteronomy, Moses was 120 years old and we should expect him to have Joshua or a scribe write what he dictated. Deuteronomy is a speech people, spoken orally. The age old Hebrew & Christian belief that Moses guided by the Spirit of God composed Genesis using sources and documents available in his day is sound. *Genesis is a Compound Book Composed by Moses of 11 different books* each distinguished by Moses as follows: *Book 1 The Creation hymn, Gen. 1:1-2:3; Book 2 The Generations of Heaven & Earth Gen 2:4-4:26; Book 3 The Generations of Adam Gen. 5:1 to 6:8; Book 4 The Generations of Noah Gen. 6:9-9:29; Book 5 The Generations of the sons of Noah Gen. 10:1-11:9; Book 6 The Generations of Shem Gen. 11:10-11:26; Book 7 The Generations of Terah Gen. 11:27-25:11; Book 8 The Generations of Ishmael Gen. 25:12-25:18; Book 9 The Generations of Isaac Gen. 25:19-35:29; Book 10 The Generations of Esau Gen. 36:1-43 & Book 11 The Generations of Jacob Gen. 37:1-2 to 50:26.

3. **In The Beginning God Created:** Genesis 1:1 "In the beginning" does not mean that there was nothing before that event because: John 17:24 says: "there was love between the Father and the Son before", "in the beginning"; John 17:5 says :"the Father and the Son had Glory before", "in the beginning"; Ephesians 1:4 says: " He has chosen us In Him before", "in the beginning"; Titus 1:2 says: God promised eternal life before"," in the beginning' and II Timothy 1:9 says: " God's own
purpose and Grace was In Christ before , " in the beginning". God Hebrew: “Eloheim” is a plural noun and created Hebrew “barrow” is a singular verb showing the Father, The Word or Son & the Holy Spirit were all involved in the creation. Created is to speak into existence out of nothing by Divine fiat. How? The Word of God created all things cf: John 1:1-18, How? By faith Heb.11:3 & II Peter 3:7. What is God like? He is just like Jesus.

4. **The Seed or Child of a Woman to be the Messiah:** Heb. 1:10-12 & Col. The Serpent Deceives Eve: Genesis 3:1-15; The Seed of Woman, the Messiah Will walk all over Satan Cf: Gal. 3:16 & Gal. 4:4 Jesus Christ the only Seed of Woman Not Begotten of Man; Gen. 3:15 The Messiah - Christ will bruise Satan Cf: Psa. 91:13 & The Church will overcome Satan too: Luke 10:18-19 and Rom. 16:20; Gen. 3:15 Cf: Sin & Death came by Adam & Righteousness & Life Came by Christ Jesus: Rom. 5:10-19; Col. 2:15; Heb. 2:14-15; The Punishment of Mankind - The Loss of Paradise Gen 3:15-24; Gen. 4:1-4 Cain Hebrew – “Striker” & Abel Hebrew – “Worth-less”, Abel Sacrificed the blood of an innocent victim: Cf: Heb. 11:4; 1 John 3:12; Gen 4:5 Cain’s Sacrifice was an attempt to worship God his own way or “will worship” Col. 2:23, Cf: Heb. 9:22; Gen. 4:6-7 Cf; 1 Pet. 5:8; Gen. 4:8-10 Cf; Heb. 11-4; The Genealogies of the Sons & Daughters of men Gen 4:11-24. Gen. 4:25-26 Seth Hebrew – *Substitute*, (seed) is born and begins the Sethitic family line; Gen. 5:1-6 The Genealogies of the Sons of God through Gen. 6:8 Enoch the one example of Godly living Cf: Heb. 11:5, II Kings 2:11-12, Also an example of our being caught up at the end of time to be with Lord I Cor. 15:50-55 & I Thess. 4:13-18

5. **Noah and The Flood - Giants or Hebrew Nephilim:** Not giant men but men of renown, literally men of the name or men who had made a name for themselves. Transmission of the Genesis story: Methuselah lived 969 years Genesis 5:25-27, his life over-lapped Adams’ by 243 years, Noah by 600 years and Seth by 98 years, thus forming a connecting link between the Garden of Eden and the post flood world. Shem then lived till 75 years after Abraham entered the Promise Land. Date of Creation – Ussher’s Chorological Order places date of creation @ 4,004 BC, The Septuagint (Greek O.T.) some 1,500 years earlier. The Hebrew Bible shows some 1,656 years between Creation & Flood. When was the Flood? If the Egyptian Kings list is correct the Septuagint date 5,500 BC less 1,656 years. If there is duplication in the Kings list then 4,004 BC less 1,656 years = 2,348 BC. Noah's Ark - approximately 450 feet long x 75 feet wide x 45 feet tall = 1,518,750 cubic feet, which is the storage capacity of 1,000 train box cars - an enormous ship. The Ringling Brothers Barman & Bailey Circus came to town in 56 box cars. Noah & the Flood Genesis 5:28 through Genesis 6:12 cf: Job 22:12-17 Genesis 6:12-9:17. Jesus believed Noah’s Flood was an actual historical event and not a myth Cf: Matthew 24:34-39. The Hebrew writer believed the history of Noah and the flood - Hebrews 11:7, Peter taught of the flood: I Peter 3:19-21 & II Peter 2:4-9 Genesis 9:18-25.


7. **The Call of Abraham (Abram):** The genealogy of Terah is included in order to introduce Abraham. Genesis 11:27-32. Ur means “fire” in Hebrew. Chaldeans means “destruction” in Hebrew. Haran means “fruitlessness” in Hebrew. Stephen said Abraham was called in Ur (Mesopotamia) before he went to Haran cf: Acts 7:2-ff. The Promise given to Abraham was, personal, national & international Genesis 12:1-3. Abram journeys to the Promise Land Genesis 12:4-9. Shechem means “the place of strength” in Hebrew. Moreh means “the place of instruction” in Hebrew. Canaan means “bow the knee” in Hebrew. Bethel means “the House of God” in Hebrew. So these things become a Great Parable in the lives of all future believers and children of Abraham. Just as Abraham, we are called from: Fire, destruction and fruitlessness to a place of strength, a place of instruction, so that we might bow the knee and that place is the House of God, known as the Church of Christ today. Abraham’s journey of faith Hebrews 11:8-10 & Gal. 3:16 Abraham then goes into Egypt which is
always a metaphor for the world and Satan. The Covenant of Promise to Abraham Genesis Chapters 15-17 cf: Romans 4:1-ff.


9. **The Messiah to be Born Through Isaac & Jacob:** Esau was Isaac’s firstborn, but God knowing before they were born the qualities and character of the two chose Jacob for the Messiah to come through Gen. 25:19-34 cf: Heb.12:15-17 & Rom 9:9-13 cf: Mal. 1:2-3. This is not Calvinistic predestination and becomes clear when you understand God said Romans 9:12 in Genesis about 1,800BC & Romans 9:13 in Malachi about 400BC. God renews the Abrahamic covenant to Isaac Gen. 26:3-4: Jacob’s ladder in a dream Gen. 28:12 cf: Jesus taught He is that bridge between heaven and Earth. John 1:51. God renews the Abrahamic covenant through Jacob Gen. 28:13-22, Jacob wrestles with the angel at Peniel Gen. 32:24ff and Jacob is renamed Israel. God again appeared to Jacob at Padanaram & confirmed his name would be Israel & the Messiah would come thru him Gen. 35:9ff Joseph is sold into slavery for 20 pieces of silver Gen. 37:28. The changing price of slaves in the ancient world is reflected in the Bible cf: Exodus 21:32 & II Kings 15:20.

10. **The Messiah will come thru Judah and Judah will be the Kingly ruling tribe:** Gen. 49:8 cf Caleb Joshua 14:11 & Psalm 18:40. Gen. 49:9 cf: I Chron. 14:17, Jerusalem the city of David was called Ariel the Lion of God cf: Isa 25:1 & the Lord is the Lion of the tribe of Judah Rev. 5:5. Gen. 49:10 scepter is what a King holds in his hand. Cf: Psalm 45:6-7 & Heb.1:8-9. II Sam. 7:12-14, Lawgiver is authority carry out capital punishment. Shiloh is the Messiah “to Him who it belongs” He will come meek and lowly riding on an ass and a colt cf: Zechariah 9:9, Matt 21:1-17 as Jesus’ Royal & Triumphant Entrance into Jerusalem, Jesus Christ’s official entrance into Jerusalem is also found in Mark 11:1-11 Also all Gospel writers cover this event cf: Gen 49:10-11, Rev 19:11-16, Lawgiver cf: Isaiah 33:22 & James 4:12. UNTIL SHILOH COME: By the time of Jesus’ Crucifixion, the Jews had lost the authority to put anyone to death cf: John 18:31. Their religious and political system ceased with the destruction of their city and temple. By then the apostles had preached the Gospel to the whole world Acts 1:8 & Rom 10:18. The Children of Israel were pictured as a vine cf: Psalm 80:8 & Isaiah 5:1ff. Vengeance to be inflicted upon His enemies Gen. 49:11 cf: Rev 19:13 Gen. 49:12: Isa. 55:1 and John 7:37-39.

11. **Exodus From Egypt & 10 Plagues:** The Hebrew words used in the Book of Exodus for Nile, basket, bull rushes, river bank and Moses are all taken from Egyptian words and not Babylonian words, proving Exodus was not written late after the Babylonian captivity. Exo.12:12 “against all the gods of Egypt I will execute judgment” 1. Exo. 7:20. Waters Nile turned to blood, Egyptians worshipped Anuket goddess of the Nile the name means giver of life, lady of life. 2. Exo. 8:1. Plague of Frogs, Egyptians worshiped Heket, goddess fertility, depicted as naked woman with frogs head. 3. Exo. 8:16. Plague Lice, Geb Egyptian god over dust of earth. 4. Exo. 8:24. Grievous swarms of Flies, Khepri was the Egyptian god depicted with head of fly. 5. Exo. 10:3. Grievous pestilence on cattle, Hathor, Egyptian goddess was depicted with head of cow. 6. Exo. 9:10 Plague of Boils: Isis, Egyptian goddess of medicine & peace. 7. Exo 9:18 Plague of Hail, Nut, Egyptian goddess of the sky. 8. Exo. 10:12 Plague of Locusts, Seth, was Egyptian god of storms and disorder. 9 Exo. 10:22. Blocking out of Sun, Ra was the sun god, most worshipped god in Egypt other than Pharaoh himself. God sent a darkness that could be felt, and this darkness was the complete absence of light. 10. Exo. 12:29. Slaying of the Firstborn, Pharaoh himself was worshipped as the actual son of Ra, manifest in the flesh. The slaying of the first born son
destroyed their religion for he was required to perform the opening of the mouth ceremony so the dead Pharaoh could achieve resurrection according to their religion.

12. **Passover a Shadow of the Lord’s Supper:** Cf: Heb.8:5 & 10:1. The Importance of taking the Lord’s Supper *every first day of the week* will be explained in today’s lesson. Exodus 12:1-51, Passover a shadow of the coming substitutional death, burial, & resurrection of Christ commemorated by The Lord’s Supper. Cf: I Corinthians 5:7-8. Jesus eats the Passover with His disciples, which is often called The Last Supper. Matthew 26:17-30; Mark’s account of the Last Supper is Mark 14:22-26. Luke’s account of the Last Supper is Luke 22:14-20. Jesus refers to eating His flesh & drinking His blood, John 6:53-58. The apostle Paul encourages the Corinthians to examine themselves and take The Lord’s Supper properly. I Corinthians 11:17-33. The Early Church is described as continuing steadfastly in partaking of The Lord’s Supper cf: Acts 2:42. They also assembled upon the first day of each week to break bread by partaking of The Lord’s Supper cf: Acts 20:7.


14. **The Date of the Exodus, 40 Years in the Wilderness & The Christian Rest:** The Bible teaches an early date of 1,446 to 1,447 BC for the Exodus, rather than a late date under Rameses the Great of 1,200 to 1,290 BC. The objections are of Rameses Gen 47:11, Exo. 12:37 & Num. 33:3 & 5. These are updates of no longer used names. Scribal editorial updates of names that have gone out of use is common in Old Testament. Bethel (Hebrew *beth* = house, *El* = God) was not named Bethel until Jacob named it Gen 28:19, later scribes edited the text to Bethel Gen 12:8 & 13:3 because the name had gone out of use. Dan was not named Dan until it was named by the Danites in Judges 18:29 but the text of Gen 14:14 was later updated by a scribe to remove a name no one any longer used. Samaria was named Samaria by King Omri in I Kings 14:24 but later a scribe updated I Kings 13:32 to the new name Samaria. The Date of the Exodus: I Kings 6:1 Solomon reigned from 971BC to 931BC. 4th year Solomon is 971BC minus 4 years, equals 967 BC plus 480 years equals 1,446 or 1,447 BC for the Exodus cf: Judges 11:26 Numbers 13 & 14 cf Psalm 95:7ff, Hebrews 3 & 4.

15. **There Is No God But God & Jesus Is His Prophet, Not Mohammed:** Deuteronomy 18:9-14 God’s people are not to practice false worship as the false prophets in Canaan land led their people into sin. Do not learn to do after abominations of Nations cf: Isa. 44:8 & 45:20-23. Deut. 18:15 God promises to raise up a great prophet & law giver like Moses. This proves Hebrew nation is not God’s final revelation but the Messiah will deliver final word from God. Deut.18:16-17 Representations of God were terribly frightened. Have you ever considered what it would be like to see God? Cf: Isa. 6:5 & Luke 2:9. Deut. 18:18 Again God says He will raise up a future Prophet like Moses, He will be a Hebrew National prophet said twice: V:15 & 18. God says the prophet will come from among them, be a Hebrew, which leaves Mohammed out. He will be a Divine prophet & speak directly from God cf: John 7:16, 8:28 & Matt. 17:5. He will be a demanding prophet cf: Jer 35:17, John 8:51 & 6:63. Deut. 18:19 Your souls will depend upon listening to Him cf: John 12:48. Deut. 18:20 To protect people God commands to put to death false prophets. Deut. 18:21 A demonstrated prophet Matt 7:15-16, I John 4:1-3 & Acts 17:11, Deut. 18:22. Every word of a true prophet must come to pass cf I Kings 22:1-38. Prove Jesus is that Prophet: OK, here’s the proof: cf: Acts 3:22-23 The Inspired Apostles said He was that prophet and they quoted Deuteronomy 18:15 proving it.

16. **Conquest of Canaan Land & Now Into All The World:** Exodus 13:17-18, God knew the people were not war-like & made provision to deliver them. Num. 14:29. The spies returned with a bad report, & the Children of Israel were cursed to the Wilderness for 40 years. Num. 14:39-45, The Children of Israel changed their mind & tried to fight without God. Moses final sermon: The
Children of Israel were to utterly the Canaanite’s Temples of false worship, Deut. 12:2-4 & Deut. 12:30-32; Psalm 19:17 & Galatians 6:7-8; The Children of Israel are commanded to build an altar on Mount Ebal. Part of the people are to stand on Mount Gerizim & pronounce the blessings to the people. Part of the people are to stand on Mount Ebal & pronounce the curses to the people. Deut. 27:1-26 & 28:1-68. The Word is very near; Deut. 30:11-20 cf: We are to now conquer the world with the Gospel of Christ Mark 16:15-16 & Rom 10:1-21. Become a soul winner. II Tim 2:2.


22. **Christ’s Virgin Birth to Sacrifice His Body for Sin:** The seed (Child) of the woman will walk all over Satan Genesis 3:15, He will enter the world through a young Jewish virgin cf: Isaiah 7:14 Hebrew al-maw’ a damsel from aw-iam kept out of sight. Today non-believers say: God used wrong word, He should have used beth-oo-law to deflower a virgin but Mary remained a virgin & undeflowered until the birth of Jesus. God has used same word to describe a virgin before? Yes, He used the very same word twice before to describe a virgin in Genesis 24:16 & 43. The eternal God of the universe stepped into human history when this child was born cf: Isaiah 9:6-7. This messiah is the great I AM the: “self-existent” One cf: Exodus 3:14 & John 8:58 The mystery of our Lord’s glorious incarnation is found in the opening of the Gospel of John 1:1-5 & 14. His birth makes
possible the forgiveness of all sins. King David looked forward to the day that God would create a body for the messiah to be a sin offering. Psalm 51:1-3, Psalm 38:1-5 & 17-18, Psalm 32:1-6. Note the Progress of David's thinking: God could save me, God would save me if I asked & Now: God has forgiven me! Psa. 40:1-8 Sacrifice of Messiah's “prepared” “body” Promised: Cf: Hebrews 10:4-14.

23. Isaiah 11:1ff: A Prophecy of The Peaceful Kingdom of God & The coming Church of Christ: cf: Isaiah 2:1-4. The Kingdom of God, also known as the Church of Christ will conquer the world peacefully and not by the sword. The peace we experience is peace with God cf: Romans 5:1 through our Lord Jesus Christ. As Christians, God will not be the cause of our troubles cf: Isaiah 54:13-17. In Isaiah 10 the prophet has described the destruction of the Assyrian Army under the imagery of a mighty forest of trees cut down & laid level with the ground by the axe wielded by the coming Messiah. In opposition to this image of a mighty army Isaiah presents the Messiah as a great person who is the subject of this coming 11th Chapter. Isaiah 11:1 The Messiah to be a descendant of Jesse who was King David's father cf: Matt.1:6 & Luke 3:31-32. Branch is a metaphor for the coming Messiah cf: Isaiah 27:6. Jer. 23:5-6, Jer. 33:15-16, Zech. 3:8-9, Zech. 6:11-13 & John 19:5. Isaiah 11:2 Spirit of the Lord shall rest upon Him cf: Luke 3:21-23, Luke 4:1 & 18-19 cf: Isaiah 61:1ff. Isaiah 11:3 the fear of the Lord cf: Hebrews 5:7. He shall not Judge after the sight of His eyes cf: Romans 2:16. Isaiah 11:4 Righteousness cf: Eph. 6:14. The Poor & the Meek of the earth cf: Matthew 5:3-10. Rod of His mouth & breath of His lips shows the power of Christ's preaching cf: Isa. 49:2, Heb. 4:12, Rev. 1:16, Rev. 2:12, I Thess. 2:8, Eph. 6:17 here the Greek Thracian Sword is used symbolically for Christ's Coming in Judgment on Israel & Judah. Isaiah 11:5-6 little child cf: Matt. 18:3-4. Isa 11:7-9 Holy Mountain, what mountain? The Mountain of the Lord's House cf: Isa. 2:1ff cf: I Timothy 3:15. Isa. 11:10 Paul quotes Isaiah 11:10 and thereby teaches this prophecy was already fulfilled in his day & time when he wrote the letter to the Romans cf: Rom. 15:12. A root of Jesse is a metaphor that Christ Himself has twice applied to Himself cf: Revelation 5:5 & 22:16. The Lord, Hebrew YHWH, This gathering is not geographical into the new modern state of Israel but spiritual. In the previous chapter Isaiah tells of this returning of the remnant “to the mighty God” cf: Isaiah 10:21. A Chapter Earlier Jesus Christ is called the mighty God” cf: Isaiah 9:6 & Isaiah 11:12 Both Gentiles and Jews are to be gathered into one body cf: Ephesians 2:11ff Isaiah 11:11-12 First gathering was from Egyptian the Exodus the second gathering will be from the Babylonian captivity. Isaiah 11:13-15 This is a common Old Testament practice of naming ancient enemies of Israel as representative of the Gentiles of the New Testament Saints. The tongue is a descriptive for a bay such as The Red Sea cf: Exodus 14:26-29 Seven streams The Nile River falls into the Mediterranean Sea by 7 streams. Isaiah 11:16 A highway is one Isaiah's metaphors for the Kingdom of God and the Church of Christ cf: Isaiah 35:8, Isaiah 40:3, All 4 Gospel writers quote Isaiah 40:3 and are explicit in stating the building of this highway began with the preaching of John the Baptist. The remnant of His people cf: V:11 Isaiah 37:2-4, Jeremiah 6:9, Jeremiah 23:3, Jeremiah 31:7, Ezekiel 14:22, Micah 2:12, Romans 9:27-28, , Romans 11:5 Matthew 7:13-16.

24. The Signs of the Messiah Isaiah 35:1-10 Sennacherib invades Judah: cf: An Overview of II Kings 18:1-19:37 & II Chronicles 32:1-33, Good King Hezekiah asks Isaiah the prophet to call upon the Lord for “the remnant that are left” of Judah. God destroys the Assyrian army & promises future deliverance by the Messiah & the establishment of the Kingdom of God. What are the signs of the Messiah? Messiah will come to save cf: Isa 35:4. cf: Luke 19:10; Messiah to open the blind's eyes. Isa 35:5 cf: John 9:1-33 & Messiah shall unstop the deaf ears. Mark 7:32-35; Messiah will cause the lame man to leap. Isa 35:6 cf: Acts 3:1-8 & Messiah will cause the dumb to sing. Matt 9:32-33; Living water Isa 35:7 cf: John 7:37-39. The coming Church of Christ is called a highway. Isa 35:8 It is the way of Holiness. You must have your sins washed away to walk upon this highway, cf: Acts 2:38. This gospel will be so simple a fool will not err therein Isa.35:8. There will be a change of heart in people in this new Kingdom. This Kingdom is peaceful & the people are not ravenous beasts. Isa 35:9-10 cf: Rev 21:1-4.

25. Prophesy of the Suffering Servant: The Messiah will be a Prophet, a Priest, a King, & a Servant. God's Servant to Die. Isaiah 42:1-4. Every covenant was begun by a blood sacrifice, & now God says He will "give thee for a covenant of the people" cf: Isa. 42:6. To open the eyes of the spiritually blind & free those whom Satan has in a prison of sin, cf: Isa. 42:7. Jesus called from the womb, Isaiah 49:1, cf: Luke 1:31-33. His mouth will be like a sharp sword, cf: Eph. 6:17, Heb.4:12, & Rev.

26. Jesus, the Lord’s Anointed: Isa 61:1-11, In the Old Testament Prophets, Priests & Kings were anointed. The word anointed Hebrew Maw-shee-akh (Messiah) which we translate in the New Testament as Christ cf: Psalm 2:1ff, Christ the King Psalm 45:1ff, The Anointed one to be cut off Daniel 9:24-27; Jesus read Isaiah 61:1ff in His first sermon Luke 4:18-30. Note: Jesus left the word vengeance out when He reads Isaiah 61 in His first sermon & later explains that the vengeance will be in the coming destruction of Jerusalem in 70 AD cf: Luke 21:22, Acts 4:23ff; Acts 10:38ff shows us Christ was Anointed with the Holy Spirit cf: Hebrew 1:8-9; Now we are anointed with the Holy Spirit at our baptism Acts 2:38-39, thus we are anointed II Corinthians 1:21, not to work miracles see Romans 8 as an example of the Holy Spirit in us...


years equals 483 years. The Principal Commandment was in 457 BC minus 483 years equals 26 AD the very year Jesus is baptized by John the Baptist & begins His public ministry.


32. **Who was Jesus? Was Jesus God? Who Did Jesus Claim to Be?** Jesus born of a virgin Isaiah 7:14-15, the child to be born is to be: … The mighty God, the Everlasting Father, the Prince of Peace Isaiah 9:6 He is the eternal Word (Logos) of God Made Flesh John 1:1-5 & 14. There is only one God Deuteronomy 6:4-5 is called the Shema, which in Hebrew means Hear in English. She-\textit{ma} = Hear, Yis-ra-el = O Israel, Adonai = The Lord E-lo-hey-nu = Our God, Adonai = Lord, e-had = one. First: Hebrew \textit{Eloheyn} is only used in the plural form. Second: Hebrew \textit{e-had} is a compound unity, the following are some examples of a compound unity: Exodus 8:31, Exodus 9:6 & Exodus 9:7. Hebrew: e-had a compound unity is a totally different word than Hebrew ya-ch-\textit{iyd} also often translated one in English meaning single, unique or the only one. Some examples of ya-ch-\textit{iyd} being used are: Genesis 22:12 & Zechariah 12:10. Since Jesus is God the Eternal Word or Logos we see Him and the inspired writers making this same distinction in the Greek New Testament: Greek: \textit{eis} pronounced he-is is a compound unity, while mono like we get the word monoplane means one wing or single wing. Jesus used \textit{eis} (he-is): Mark 12:29 One Lord Greek: \textit{eis kurios} = he-is koo-\textit{ree-os}. Matthew 19:5 compound unity Greek: \textit{eis sarx} as stripped of skin strictly the meat. Isaiah 43:10-11 I AM Exodus 3:14, Jesus many times used the I AM Title (\textit{ego eimi}) Which is the Sacred Name for God for Himself: “I am the light of the world” (John 8:12); “I am the way, the truth and the life” (John 14:6); “I am the only way to the Father” (John 14:6) “I am the resurrection and the life” (John 11:25); “I am the Good Shepherd” (John 10:11); “I am the door” (John 10:9); “I am the living bread” (John 6:51); “I am the true vine” (John 15:1ff); “I am the Alpha and Omega” Revelation 1:7-8. Did Jesus tell the truth? Are His words the words of a liar and a hypocrite?
37. Jesus Crazy? Are His words the Words of a mad man? Then the only other Choice is He told the truth and Jesus is Who He claimed to be ... Just as His enemies heard. His claims and did not want to believe Him, the Apostles heard His Claims and believed cf: Colossians 1:15-17 & Hebrews 1:1-14.


34. The Beatitudes Matthew 5:1-12: Blessed means: happy cf: Ps 1:1ff; Poor in Spirit (discouraged) Matt 18:3ff; Mourn (sorrowful) cf: II Cor 7:10, Meek (gentle & lowly) Greek word used to describe a wild animal trained for service such as a horse fit for the bridle cf: Matt 11:28-29. Hunger & Thirst after Righteousness cf: Matt 6:33 & John 6:35; Merciful cf: Isa 58:6-7 & James 2:13; Pure in Heart cf: Proverbs 4:23, Acts 15:9 & Ps 51:10-12; Peaceful cf Isaiah 9:6ff, Romans 12:18ff; Persecuted cf: II Timothy 3:12, Rejoice cf: Romans 18:17; The Sermon on the mount is the heart of Jesus’ teaching. Blessed is not in unfortunate condition itself, but in the glorious reward to come. Heaven is so superior to anything on earth that anything that increased our longing for heaven is a blessing.


John 6:55-58 Lord's Supper Prophesied Cf: I Cor. 11:50-58. Some stumble at Jesus’ assertion that unless they ate His flesh & drank His blood they could not have life. John 6:61-63 Cf: John 12:48 John 6:64-71 Jesus shows that his words are to be spiritually understood.

39. **Feeding the Poor, the Downtrodden & the Homeless** Jesus works great signs & wonders cf: Isaiah 35:3-10 Jesus feeds the 5,000 with 5 loaves & 2 fishes Matthew 14:13-21 & gathers up 12 Baskets (Greek = kof-ees-nos) small baskets of fragments that remained. Jesus feeds the 4,000 with 7 loaves & a few little fishes Matthew 15:29-39 & gathers up 7 Baskets (Greek = spooc-rece) large baskets of meat that was left. Beware of the self-righteous Pharisees & Sadducee false teachers who feed False Doctrine which multiplies like leaven makes bread swell up Matthew 16:1-12 & Jesus had already warned them Matt. 15:9

40. **Parable of the Sower** Kingdom of God is Church of Christ Matthew 13:1ff, the Sower is Jesus, the Seed is the Word of God, the Field is the World, the Soil is the Human Heart, Fowls are Satan, Wayside is a Hard Hearted Disciple, Stony Ground is shallow hearted disciple, Thorns are the sinful disciples, Good Ground is the honest & good heart cf: Luke 8:15 that hears the Word of God & keeps it. Matthew 13:1-23, The Seed is the Word of God, cf: Deut. 4:2, 31:24-26, Joshua 1:7-9, Proverbs 30:5-6, Rev 22:18-19, don't believe your preacher above what is written I Cor. 4:6, teach only according to word I Pet.4:11, II Cor 5:7, Rom 10:17, 14:23, Heb. 1:1-2, I Pet. 1:10-12, II Pet. 1:19-21. Parable of the Tares: Matthew 13:24-43: The Tares (darneel-Greek) are counterfeit wheat cf: Beware of False prophets & wolves in sheep's clothing Matt.7:13-29, Matt. 13:44 The Kingdom of Heaven is the Church of Christ, Treasure is you personally cf: Ex 19:5, The field is the world cf: Matt 13:38 & John 3:16-17, A Man is Jesus cf: Matt. 13:37, Found is Jesus' purpose cf: Luke 19:10 & Isa 65:1, He Hideth cf: Ps 17:8, 27:5 & 31:19-20, "For the joy thereof" is explained in Heb. 12:2, "Selleth all that He hath & buyeth that field" What were you bought with? Look it up! I Peter 1:18-19 “… the precious blood of Christ". Memorize I Peter 1:18-19


47. **The Coming of Christ in the Destruction of Jerusalem**: Matthew 23:27-39. Today people teach the 24th chapter of Matthew is talking about the end of the world when Jesus plainly says these things would take place in that generation meaning 40 years Matthew 24:34. It was 40 years between His crucifixion in 30 AD & the destruction of Jerusalem by Titus of Rome in 70AD. What we have is the use of figurative language such as Isaiah 13 where God describes the destruction of Babylon in the same figurative language. Just a metaphor for I’ll knock your lights out. Jesus uses this metaphor to describe the coming destruction of Jerusalem in 70 AD cf: Isaiah 13:10 with Matthew 24:29. Matt 24:1-11 cf; II Cor 11:13-15, Matt 24:12-14, cf Mark 16:20, Rom 10:13-18, Colossians 1:5-6, Col 1:23 & 1 Thess. 1:6-8, Matt 24:15 cf: Daniel 9:1-2 cf, Jer. 25:10 & 29:10 & Daniel 9:24-27 The abomination of desolation was when the Roman army surrounded Jerusalem & showed their idolatrous standards (like a flag) with an eagle upon a pole. The word coming is often used in the Old Testament to describe God Coming in Judgment Note Isaiah 13 same language used about Babylon, Ezekiel 32:1ff same language about Egypt & Joel 2:1ff uses the same language to prophesy the destruction of Judah by Babylon & the destruction of Jerusalem by the Romans in 70 AD Note after Spirit poured out Joel 2:28-32.

48. **Christ's Discourse on the Last Days of the Jews**: The Destruction of the Jewish Temple Foretold Mark 13:1-4; The Persecution of the Saints Mark 13:5-9; The Gospel to be Preached to All Nations Mark 13:10 Notice how many times the Bible says this has already happened by the Apostles & early Church in the first century cf: Psalm 19:1-6, Romans 10:18, Romans 1:8, Rom. 16:19, Colossians 1:6 & Colossians 1:23, I Thess. 1:6-8, Acts 28:22 & Mark 16:20; The Awful Calamities of the Jewish Nation Mark 13:11-23; Christ's Coming in Judgment Mark 13:24-27; Like a fig tree these signs mean destruction Jerusalem Mark 13:28-29; “This generation (about 40 years) shall not pass
49. **John 13, 14, 15 & 16**: These chapters are often misunderstood because people pay no attention to the context. During this sermon pay attention to: 1. Who is speaking & 2. Who is being spoken to. It is Jesus’ last night with His disciples, therefore, pay close attention when He says “you”. He is speaking to the apostles, & He is not speaking to YOU the reader. When Jesus is speaking to you, the reader, he says “...he that”, or “...a man” or “...any man”. The Apostles were inspired & had special powers we do not have.


52. **Baptism & The Thief on the Cross**: How was the Thief on the Cross Saved without being baptized? 3 Men Crucified - 1 Died in Sin, 1 Died to sin & 1 Died for Sin: Read: Luke 23:13-47 Re-read: Lk. 23:39-42. (1) Who said he wasn’t baptized? cf: Mark 1:4-5. How did he know Jesus was sinless? How did he know about the Kingdom? How did he know Jesus was Lord? (2) The thief on the cross died under the Law of Moses, Heb. 9:16-17, & Christ was not yet dead when He pardoned him such as the pardoning of the sinful woman Luke 7:37-50 & the man Matt. 9:1-7. (3) You can’t obey the Great Commission that’s not yet given. Mark 16:16, 43 days later, Jesus Said: “he that believeth & is baptized shall be saved, but he that believeth not shall be damned”. Our Catholic friends who practice infant baptism teach: “he that is baptized & saved shall believe”. Our Baptist friends teach: “he that believeth & is saved should be baptized”. Universalists teach: “he that believeth & is baptized shall be saved, & he that believeth not, shall be saved also.” Acts 2:1-6 & 2:22-47 Beware twisters.

53. **Our Standing in Christ**: How important is being In Christ? Make a list of the blessings in Christ or in Him cf: John 3:16; Romans 3:21-26, Rom. 8:1, Rom. 8:38-39, Rom. 12:5; I Cor. 1:30, I Cor. 3:1, 1 Cor. 4:15, I Cor. 15:22; II Cor. 1:20-21, II Cor. 2:14, II Cor. 3:14 , II Cor. 5:17, 19 & 21; Gal. 1:22, Gal. 2:16, Gal. 5:6; Eph. 1:4, 7, 10, 11 & 13, Eph. 2:6, 10-14 & 19-22, Eph. 3:6 & 10-12; Phil. 1:1, 14 & 26, Phil. 2:1 & 5, Phil. 3:3, 9-10 & 14; Col. 1:2 & 2, Col. 2:3-7, Col. 2:9-14; I Thess. 4:14-17; II Tim. 1:9, , II Tim.2:1 & 10 All teach in Christ or in Him; Galatians 3:27 & Romans 6:3-6 teach how to get into Christ.


55. **The Gospel**: Jesus commanded the Apostles to “Go ye into all the world & preach the Gospel to every creature”. Mark 16:15. As chaplain of the county jail, I asked over 300 volunteer preachers: “Are you a Gospel preacher?” They all assured me that they were, but when asked “What is the Gospel?” None of them knew. You would think a gospel preacher would know what the gospel is,
better than “The Good News”. The Apostle Paul declares unto us the gospel in I Cor 15:1-4. “… that Christ died for our sins according to the scriptures: & that He was buried & that He rose again the third day according to the scriptures.” What scriptures? Psalm 2, & Psalm 22, Isaiah 53, Zechariah 11 & all of the other Old Testament prophecies of Christ. It is important that we preach the pure gospel for it is “… the power of God unto salvation to all that believe” Rom 1:16-17. Paul told Timothy to stick with the things he had learned from Paul, to commit them to faithful men (2nd generation), who shall be able to teach others also (3rd generation) II Tim 2:2. Gospel stays the same it does not evolve

56. **Jesus our Blessed Hope has the power of resurrection** A prophecy of Christ’s resurrection, Job 19:22-27, Redeemer Hebrew gaw-al – to perform the ancient part of a near kinfolk, to ransom, to buy back. He shall “stand” Hebrew koom, get up, stand up, with the idea of resurrection. In John 11:25-26, Jesus claimed to have the power of resurrection. We will be resurrected as Christ I John 3:2; Jesus was raised in bodily resurrection with many infallible proofs cf; Acts 1:3 & Luke 24:36-43. The doctrine of Christ’s resurrection according to the Scriptures is The Gospel. I Corinthians 15:4, What Scriptures? Isa. 53:8-10. Jesus the resurrected Christ, seen by over 500 witnesses plus the Apostles, I Cor. 15:5-7, Paul’s Apostleship, I Cor. 15:8-10, II Cor 11:23-28. All the Apostles preached & believed the same things, I Cor 15:11. There is a Judaizing false teacher at Corinth I Cor 15:12. Paul takes a negative argument, I Cor 15:13-19. On the contrary, Paul says “but now is Christ risen” & first-fruits are proof of a coming great harvest, I Cor 15:20. Christ the second Adam, I Cor 15:21-22. There is order in the Resurrection, I Cor 15:23. At the end of time, Christ will deliver up the Kingdom, the people of Christ or the Church of Christ, to God, I Cor 15:24. Christ reigns as a King now, cf: Ps 110:1-4, Acts 2:30, & Heb. 1:1-9. Christ rules over all things, I Cor 15:27-28. Baptized for the dead is one of the hardest verses in the New Testament to understand. In my opinion, Paul is saying that they are being baptized knowing full well that it will lead to their martyrdom & death. Note the context. I Cor 15:29-30, cf: II Cor 11:22ff. A wake to righteousness, I Cor 15:31-34. Paul now states the obvious question of the false teacher in Corinth, I Cor 15:35-36. Paul will answer by similitude, I Cor 15:36-38, & he answers the same question by application I Cor 15:39-41. Greater & different degrees of splendor in the Resurrection, I Cor 15:41-44. Christ the second Adam, I Cor 15:45-49, cf: Rom. 5:14-21. The second coming of Christ in Power & Glory is one event, I Cor 15:50-57, cf: Mat. 25:31ff, I Thess. 4:13 thru Chap 5:7, II Pet 3:1-18. The work of the Lord, I Cor 15:58, is, John 6:29


61. Comparison of the Ministry of Peter & Paul in Acts

63. 1st sermon Chapter 2 1st sermon Chapter 13
64. Lame healed Chapter 3 Lame healed Chapter 14
65. Influence of shadow Chapter 5 Influence of kerchief Chapter 19
66. Simon the Sorcerer Chapter 8 Elymas the Sorcerer Chapter 13
67. Laying on of hands Chapter 8 Laying on of hands Chapter 19
68. Peter worshipped Chapter 10 Paul worshipped Chapter 14
69. Raised the dead Chapter 9 Raised the dead Chapter 20
70. Imprisoned Chapter 12 Imprisoned Chapter 28

71. The job of apostle was to bear eyewitness testimony of the ministry, the death, burial & resurrection of Jesus Christ, the son of God. This they did as we read the book of Acts. cf Acts 1:21-22, 2:32, 3:15, 5:32, 10:39-41, 22:14-15, 23:11, 26:13-18. Also, II Peter 1:15-16 sums it up nicely.

72. On Pentecost The Apostles & The Apostles Only are Baptized with Holy Spirit: Baptism of the Holy Spirit is mentioned in Matthew 3:11-12, John the baptizer tells us it is to come. Luke 24:49 Jesus says it is a promise of the Father & they will have “power from on high” & in Acts 1:8 Jesus says that the power is “The Holy Ghost”. Acts 1:20-26 the vacancy of Judas filled. Acts 1:21-22 The qualifications to be an apostle are listed, Apostles must be eye witnesses of the ministry death burial & resurrection of Jesus. Acts 1:26 & 2:1. Chapter & verse divisions were not in the original Bible. Here we have unfortunate chapter break. Acts 2:1 must be read with 1:26 to understand who’s being spoken of. “they were all with one accord” The word “they” is an antecedent. Antecedents always refer back to the last-named noun. Which is: “Mathias & he was numbered with the eleven apostles.” Thus “Apostles” is the antecedent of “they” in Acts 2:1 Many make the mistake thinking that the 120 in Acts 1:15 is spoken of in Acts 2:1. Acts 2:2 “as of a rushing mighty wind” It was not a rushing mighty wind, it was the same sound. Acts 2:3 “cloven tongues like as of fire” Similarity denies that it is the same. It was not actual tongues of fire, it was “like as of
fire”. Acts 1:4 the result of this baptism is the apostles’ speaking in tongues, languages they had not studied cf: Acts 2:1ff. Acts 1:5-21 cf: Joel 2:28-32.


74. **The Miraculous Gifts of the Holy Spirit:** The nine miraculous gifts of the Holy Spirit are listed in I Cor 12:4-10. As we study the Book of Acts, we see that the apostles who were baptized with the Holy Spirit, were empowered to bestow these miraculous gifts to certain men by laying their hands on them cf: Acts 8:18. The first two men who were not apostles who worked miracles were, Stephen Acts 6:8, & Phillip Acts 8:6. When Samaria had received the Word of God, the apostles Peter & John went down & laid hands on them & imparted the Holy Spirit to them Acts 8:14-19. This could not be the indwelling Holy Spirit, for all Christians received that at their baptism cf: Acts 2:38-39. Why didn’t Phillip impart these powers to them? He was not an apostle & therefore, could not impart miraculous gifts. When Paul laid his hands on those men of Ephesus, they were given the gift of tongues cf: Acts 19:1-6. It was not necessary to have the apostles come to the men of Ephesus because Paul was an apostle. These gifts were given until the New Testament revelation was complete. II Pet 1:3 indicates God “hath given us all things …”, so the revelation is complete. I Cor 13:8-10 Indicates these gifts shall vanish away. “When that which is perfect” Greek word “τελέσι” neuter noun, the Bible would be neuter, but Jesus is masculine. Then that which is in part shall be done away. These gifts have passed away.


76. **The Church of Christ is New Testament Temple of God:** Acts 2:37-47: God gave pattern for Old Testament temple I Chron. 28:10-19; David wanted God to have a house I Chron. 17:1-14; when it was built, God’s presence, which had been manifested at the tabernacle, came to fill the temple I Kings 8:6-21; Old Testament temple was a shadow of New Covenant Heb. 8:5 &10:1; there was a worldly sanctuary Heb. 9:1 cf: I Pet 2:5, I Cor 3:16 & 6:19; Heb. 9:2 there was a tabernacle cf: Ex 25:8-9; wherein was the candlestick cf: Rev. 1:20 & Matt. 5:14 & John. 8:12; & table of showbread cf: Lev. 24:5-9, only priests could eat & only priests should eat the Lord’s Supper from the Lord’s Table today cf: I Cor 11:23ff. Heb. 9:3 second veil was torn at death of Christ cf: Matt 27:51. Heb. 9:4 golden censer of incense stood before veil cf: Lev 16:12, which was a shadow of prayers of saints now having direct access to God cf: Rev. 8:3-4 & 5:8. Heb. 9:5-6 the first tabernacle was accomplished the service of God by the priesthood. You are a priest. We now have a priesthood of believers. cf: I Pet. 2:5-9, Rev 1:6. During Old Testament period God received blood sacrifices from dead animals. Since sacrifice of Christ Heb. 9:11-12 God is pleased to receive our bodies as living sacrifices cf: Rom 12:1-2.

77. **3 Figures of Speech Describing The Church of Christ:** We have studied that the church is described as both the Kingdom of God & the Temple of God. The church is also described as the flock of God cf: The Messiah or Christ will be a gentle Shepherd Isa. 40:10-11, The Lord will save

78. **Body of Christ, Bride of Christ & Divinity of the Church:** The Church is also described as Body of Christ cf: One body with many members I Corinthians 12:12-27, one body Romans 12:4-5. Church is called the Body Eph. 1:22-23, There is but one body therefore, one Church Eph. 4:4, Eph. 4:11-15 & Eph. 5:23, Col 1:18 & Col 1:24 & The Church of Christ is also described as The Bride of Christ: Isaiah 62:2-5, II Cor 11:2, Rev 19:7, Rev 21:2 & Rev 22:17. The Divinity of Church of Christ: Some people think all religions are of divine origin & are of equal value to salvation of your soul. Others recognize some religions are not divine, nor capable of saving your soul. Anything God of Heaven is responsible for, anything He has originated is divine. Divine figures of speech used to describe the Church of Christ: The Kingdom of God cf: Mark 9:1 & Col 1:13. The Holy names of God & Christ are attached to Church I Cor. 11:16 & Rom 16:16. The Church Divinely established cf: Dan 2:44 & Matthew 16:13-18. Church is Divine in ownership cf: Acts 20:28, Eph. 5:25, I Cor 6:19-20 Jesus could call it “My Church” Matt. 16:18. Church has a Divine foundation I Cor 3:11 with Jesus Christ Chief Cornerstone. Church has a Divine head Col 1:18, Eph. 5:23-24, Matt 28:18 & Eph. 1:22 Church is the temple of God on earth Eph. 2:21-22. It is to the Church God adds those being saved cf: Acts 2:47.

79. **Those Added by the Lord to the Church of Christ are called Christian Only:** The Kingdom was to be established during the days of the Roman Empire cf: Daniel 2:44, Jesus used the words Church & Kingdom inter-changeably cf: Matt 16:13ff, we must be born again of water & Spirit to enter the Kingdom John 3:3-5, born again by being baptized results in the indwelling Holy Spirit cf: Acts 2:36-47, I Cor 12:13, 20 & 27, Col 1:13 &18, Eph.1:20-23. Only one name given Acts 4:12, Isa 61:1-3, 6, 8-10, To be called by a new name when Gentiles come to God Isa 62:1-3 Gentiles come Acts 11:1ff, new name Christians cf: Acts 11:26, Acts 26:28, I Peter 4:16, The Church of Christ Rom 16:16, Rev 19:7-9, 21:2, a bride takes her husband’s name Gen 5:1-2, we are Priests I Pet 2:1-9 cf, Rom 12:1-2.

80. **The Religion of Christ: Christianity Revealed Religion:** Heb. 1:1-2, True Christianity is the only Divine Religion & therefore only True Religion Matt16:13-18, Rom 16:16. Christianity is a Universal Religion Matt 28:18-20, Mk 16:15-16 & cf: Acts 14:8-15; Paul told men to turn from Idolatrous Worship @ Lystra. Christianity is a Spiritual Religion John 3:3-5 Demands you be born again Rom 6:4, that you walk in Newness of Life, presenting your bodies as living sacrifices Rom 12:1-2, & Worship must be in Spirit & Truth John 4:23-24. Christianity is a Saving Religion Luke 19:10, I Tim 1:15, Christ did not come to bring social reform, or a New Age movement. Christianity is an Authoritative Religion. We cannot make up our own religion, we must submit to Christ. Christianity is a Complete Religion II Pet 1:4-10 The Religions invented by men borrow ideas, doctrines, ordinances & practices from one another. This shows they are human, un-authoritative & imperfect. Christianity is the Final Religion Jude 3. The O.T. was temporary. Its lawgivers, priesthood, covenant, sacrifices, tabernacle & temple looked forward to the New Covenant, Hebrews 8:7-13.

81. **Church History- The Roman Church:** The history of man shows he soon departs from God’s way. The first departure in the history of the church was how Churches were governed. God’s plan was autonomous congregations cf: Daniel 2:44. Scripture also teaches elders/bishops have oversight of local congregations. I Tim 3:1ff & Titus 1:5ff. By 150AD men began to designate 1 man as a bishop & he was over an area of several churches called a diocese. Acts 20:28-30, I Peter 5:1-4 & Hebrews 13:17. The Roman Emperor Constantine ended the last persecution in 312 AD & called a Church council at Nicaea in 325 AD. Bishops then adopted the first man made creed called the Nicene Creed. We date the Catholic Church 606AD When Boniface III took the title of Pope (pappas) or Universal Bishop of Roman Catholic Church. This is in spite of Christ being the Head of the Body, the Church cf: Col. 1:18, Matt.16:16-18, II Tim 2:1-5, Matt. 23:9, Eph. 2:8. Matt 6:7 Shortly Rome made laws: Latin to be only language of scriptures & the common man was denied the scriptures.

83. **Church History, Protestant Reformation:** The Protestant Reformation did not go far enough in stamping out the wicked man made changes of Roman Catholicism which was the great falling away from the faith found in the Bible, cf: II Thess 2:3. Any cancer must be cut out completely, in order to save your life. Not one bit of it can be left in you or you will die. It is the same with Romanism. Protestantism just didn’t go far enough in cutting out every last vestige of Catholicism in which dwells the doctrines & traditions of men Matthew 15:8-9. John 6:63 & John 12:48. Rome made laws: Latin to be only language of scriptures. Call no man Father cf: Matt 23:9. Celibacy is a doctrine of devils cf: I Tim 4:1-3, Pope is anti-christ cf: Col 1:18. Anti-christ has been here all along cf: I John 2:18-19, Pope led great falling away & is man of sin cf: II Thess. 2:1-12. Rome sold indulgences, built St Peter Basilica making merchandise of people’s sins cf: II Pet 2:2-33. Greek Catholic split from Roman Catholic in 1054AD. They kept false doctrines of Rome except they have: No Popes, Priests may be married, & they have a cappella singing without instruments.

1384AD John Wycliffe produced hand written translations of the bible into common English based upon Jerome’s Latin Vulgate translation. He died a natural death, but 44 years later under Pope Martin V, Wycliffe’s bones were dug up & burned & scattered over the river Swift. Men who begin burning books will end up burning men. Tyndale was burned at the stake in 1536 by the Catholics & thousands more followed. In 1530, Martin Luther nailed 95 theses, in which Catholic doctrine was contrary to Scripture, to the door of the Roman Catholic church in Wittenberg, Germany. Luther was excommunicated by the Catholics. In 1534, King Henry VIII of England, began the Church of England, which retained much of the Roman Catholic false teaching. In 1536, John Calvin began what became the Presbyterian & Reformed church. In 1798, John Wesley began the Methodist church. All Protestant denominations are less than 500 years old. We need to go back to the Church that we read about & is described in the Bible.

84. **12 Common Sense Questions Baptists Can’t Answer:** 1\textsuperscript{st} They believe all men are BORN sinners, cf: Gen 3:22-23, Ezekiel 18-20, Jer 31:29-30, Gal 4:4. 2\textsuperscript{nd} ONLY certain men can be saved, the rest damned, cf: John 3:16, Rom 2:11, Eph. 6:9, Col 3:25 & I Pet 1:17, II Pet 3:9, Rom 9:13, Mal 1:2-3, John 1:12. 3\textsuperscript{rd} They believe Jesus died ONLY for the elect, cf: I Jn 2:2. 4\textsuperscript{th} They believe Jesus was sinless ONLY because God was His father, cf: Heb. 2:17. 5\textsuperscript{th} They believe faith is a gift ONLY to the elect often miss quoting Eph. 2:8-9, the gift is “saved” cf: Rom 10:17, Jn. 20:31, Heb. 11:6. 6\textsuperscript{th} They believe Church is body BUT established as an afterthought, a substitute for Jewish Kingdom, cf: Acts 2:30-31. 7\textsuperscript{th} They believe in Baptism BUT they do not believe it is essential to salvation, cf: Mar 16:16, Acts 2:38. 8\textsuperscript{th} They believe in a secret Second Coming, the bible teaches He will return in Power & Glory cf: II Thess. 1:7-8, Heb. 9:27-28 & Matt 25:31ff. 9\textsuperscript{th} They believe the Church will be raptured, cf: 10\textsuperscript{th} They believed one could have a second work of grace & then live & never sin, cf: 11\textsuperscript{th} They believe once saved, always saved, cf: I Cor 6:9ff, II Pet 1:9-10. 12\textsuperscript{th} They believe in taking Communion but not necessarily on the first day of week, cf: Acts 20:7, Matt 28:18-20. They teach things that are not true.

85. **The Restoration Movement** seeks to restore the church described in the bible & the unification of all Christians cf: John 17:20-23 & I Cor 1:10, in a single body cf: Eph. 1:22-23 & 4:3-6, patterned after New Testament church. We are neither Protestants, Catholics, nor Jews, but Christians only cf: Acts 11:26. The movement developed from several different efforts to return to apostolic Christianity. During Middle Ages dissenters such as John Wycliff & John Huss called for restoration.
of a primitive form of Christianity. At the heart of the Reformation was emphasis on “scripture alone” (sola scriptura). English Puritans also sought to restore a pure “primitive” church. Barton W Stone began at Cane Ridge, KY, & his group called themselves simply Christians cf: I Pet. 4:16. Another group began in Pennsylvania & West Virginia & were led by Thomas Campbell & his son Alexander. They called themselves Disciples of Christ. Elias Smith & James O’Kelly led similar groups. These groups sought to restore the whole Churches of Christ on the pattern set forth in the New Testament, II Pet 1:3, “we speak where the Bible speaks & are silent where the Bible is silent” & both groups believed that the creeds of men kept Christianity divided. In 1832 they joined in fellowship with a handshake. We are united in the belief that: Jesus is The Christ, the Son of God, Matt 16:13ff that Christians should celebrate the Lords Supper on the first day of the week, Acts 20:7 & that immersion in water is a necessary condition for salvation, Mark 16:15-16, Acts 2:38, Rom 6:3-6 & Gal 3:27.


87. **Romans 4 Justification by Grace thru Faith:** Abraham was not saved because he was righteous he was saved in spite of his unrighteousness. Abraham was Saved by Reckoned, counted or imputed Righteousness cf: Romans 4:1-6 cf: overview of Abraham’s Righteousness Gen. 12-15:6; King David Saved On same basis as Abraham reckoned or counted (as if righteous) righteousness Romans 4:6-8 cf: II Samuel 7:12ff & 12:1ff, cf: Psalm 51:1-17 Such Righteousness is a ruling or judgment of God Psalm 32:1-6. Abraham was not circumcised when saved-Romans 4:9-13 cf: Gen. 15:6-22:1ff, therefore circumcision was not & is not part of salvation. Cf: Acts 15. Such righteousness is found only in the gospel of Christ Romans 1:16-17 & In Christ Romans 6:3-6 & Galatians 3:26-27. Justification by Faith Rom 5:1-ff: Notice the Bible does not use the term “faith alone” Note some things we are justified by in Romans alone cf: Romans 3:24 grace, Romans 4:25 Christ’s resurrection, faith Romans 5:1 & His blood Romans 5:9. Romans 5:1 cf: Peace with God Psalm 29:11, Isaiah 26:3, 48:18, 53:5 Colossians 1:20; Romans 5:2-21 cf: the word Hope means assurance Romans 8:24, 15:4, I Cor 13:13, I Peter 3:15, I John 3:3, Proverbs 14:32, Acts 24:15, Col. 1:5, Titus 2:13, Hebrews. 6:18.


90. **You are (Dead) "In Sin" or "Dead to Sin"** You must not continue in sin Romans 6:1 cf Eph. 2:1-10. Having been baptized into Christ, we are to become dead to sin. Romans 6:2 cf: Col 2:11-12; Having been baptized into Christ you should die to sin. Romans 6:3-4 cf: Our baptism is a reenactment of the Gospel cf: I Cor. 15:1-4, we are to preach the Gospel Mark 16:15 & Isaiah 35:8 (What scriptures?) Psalm 2 & 22, Isaiah 49-53, Daniel 9:1ff. Note these key words in Romans 6:1-
23 "Serve, Free, Dead, Live, Reign, Obey, Alive, Dominion, Servants, Yield" Roman 6:6 cf: I John 1:5-22; Baptism must be from the heart or it is an empty ritual Rom. 6:3-17.


92. **New Testament Christianity is often Called: The Faith:** The word “faith” is often applied subjectively to one’s inner trust with reliance in Christ or God to save us or what one believes a synonym for the word “belief”. But in other contexts, especially with the Greek article we translate with the English word “the”, saying “the” is like saying “the one & only”, “the faith” Greek: “tees pisteoos” when it is used in the objective sense, meaning the body of truth, the whole system of religion that is taught, believed & practiced by New Testament Christians, the pattern for true Christianity. Christianity is contrasted with the Mosaic law system. It is unfortunate that most translations drop the Article “the” in Gal 3:23-27. We do not become the “children of God” by “the law” but by “the faith” “tees pisteoos”. It is “the faith” because there is only “one faith” cf: Eph. 4:4-5. The Faith, the way or the path are used interchangeable cf: Prov. 4:18, Isa 35:8, Jer. 6:16, Jer 32:39, Mat 7:13-14, John 14:6 Luke 18:8, Jude 3, Acts 6:7, Acts 13:7-8, Acts 14:22, Acts 16:5, Acts 24:14, Romans 1:5, Romans 14:1, I Cor 16:13, II Cor 13:5, Gal 1:23, Eph. 4:5 & 13, Col. 1:23, Titus 1:13, I Tim 4:1, I Tim 6:21, Phil 1:27. This shows that in the New Testament times there was a clearly defined system of belief & practice which is identified over & over as “the faith”.


94. **Preaching with Inspiration Romans 10:1-21:** Christ the end of law Cf: I Cor. 1:18-30; Rom. 10:5 Cf: Lev. 18:5; Rom. 10:6-8 Cf: Deut. 30:11-15; Rom. 10:9-10 Continuous action verbs: Rom. 10:11 Cf: Isa. 28:16; Rom. 10:12-13 Cf: Joel 2; 28-32: Rom. 10:14-15 Cf: Isa. 52:7; Rom. 10:16 Cf: Isa. 53:1; Rom. 10:17-18 Cf: Psalm 19:1-14; Rom. 10:19 Cf: Deut. 32:21; Rom. 10:20-21 Cf: Isa. 65:1

95. **Singing in Church Style Which is: A Cappella Singing** - Ephesians 5:18 Paul is continuing to direct us in how to live our day to day lives & worship. Wine was common intoxicant in the ancient world. Just as a drunk is under the influence & is controlled by alcohol, we are to be under the influence & be controlled by the Spirit. Eph.5:19 psalms you will sing O.T. psalms, hymns & spiritual songs singing Greek psallo is followed by the direct object of the “heart” not a instrument of music in New Testament worship. Eph. 5:20 Our singing should be filled with thanksgiving to God. Col. 3:16 again the “heart” is the direct object of psallo singing; I Cor. 14:15 The Pro-test-ant Re-former Calvin said of this verse: I would as soon pray to God with an instrument as sing to God with a instrument; James 5:13 sing psalms; Hebrews 2:12 Right now today in the midst of the Church or Congregation as we worship Christ sings praises to God cf: Psalm 22:22; Matthew 26:30 Right after the Passover meal which was the original Lord’s Supper Jesus & the Apostles sang; Hebrews 9:1-4 Types & shadows; Hebrews 10:1 the law & O.T. were a shadow of the new Spiritual way to come; II Chronicles 29:25-30 Note the shadow in that they played instruments until the sacrifice, which was a shadow of Christ’s sacrifice, but after the sacrifice they only sang; Hebrews 5:1-6 Christ is our High Priest Sacrificed for us; Hebrews 7:17-28 Christ’s sacrifice was complete when He offered up Himself; II Corinthians 11:3 Note the simplicity that is in Christ; Ephesians 5:18-20.
96. **Hell the Eternal Home of the Doomed:** The Hebrew word She-owl is translated into Greek as Hades & into English as Hell. All these words mean the same place which is the place of the dead. During Old Testament times it had 2 parts, torment which was the place of the unbelieving dead, separated from Abraham's bosom, the place of the believing dead. The Rich man & Lazarus cf: Luke 16:19-31; The Rebellion of Korah in which Korah went down alive into the pit took place about 1,447 BC cf: Numbers 16:26-40; Later King David wrote Psalm 88 about 1,000 BC so it had been about 500 years since Korah went down alive into the pit & Psalm 88 is a psalm of Korah in Hell. Korah has been dead almost 500 years & hasn't figured out yet his situation is permanent. cf: Matthew 10:28, 25:31-46.

97. **The Second Coming of Christ & Our being "caught up together:"** The coming of Christ is one event. There is no secret-rapture, the word is not used in the Bible. At the end of time Christ will come again, we will be caught up with Christ, this earth will be burned up & we will go to New Heavens & a New Earth. Matthew 25:31-46, I Thessalonians 4:13-14 cf: John 5:21-29, Jude 14 & Rev. 21:1-2 & 16, I Thess. 4:13-16 The coming of Christ will be accompanied by great signs & wonders, such as at the giving of the Law, cf: Ex. 19:16-19, I Cor. 15:50-52, I Thess. 4:16 dead rise, V:17 we are "caught up together", I Thess. 5:1 cf: Acts 1:7-8, I Thess. 5:2 cf: Matt.24:42-44 & I Thess. 5:3-11.

98. **The Second Coming of Christ & Anti-Christ & “many antichrists”** I John 2:18-23 & 4:1-3; Christ's coming in judgment II Thess. 1:7-8. "the man of sin" or lawlessness, he is man of sin in that it takes just as much power to change a law as it does to enact the law. The Pope assumed he had the power to change baptism to sprinkling, prayer to Mary instead of Jesus, etc. etc. II Thessalonians 2:1-17; Doctrines of devils I Timothy 4:1-3; last days perilous times shall come" II Timothy 3:1-7; The "charge" of the evangelist until He Comes: II Timothy 3:14 - 4:5 & our “blessed hope” Titus 2:13ff; The Last Days is a term that means the last days of the Jewish nation before Jerusalem was destroyed in 70 AD. Also it is a term used to describe the whole Christian age beginning on Pentecost in AD 30 cf: Acts 2:16ff & Hebrews 1:1-2. The Christian age is called the last days because it the full & final revelation of God to man & the last time God will deal with man cf: Jude 3. I Timothy 4:1-3; last days perilous times shall come II Timothy 3:1-7; The "charge" of the evangelist until He Comes: II Timothy 3:14 - 4:5 & our “blessed hope” Titus 2:13ff The Second Coming of Christ & Anti-Christ – “many antichrists” I John 2:18, “the man of sin” or lawlessness - the Pope - II Thessalonians 2:1-17; Doctrines of devils;

99. **2nd Coming of Christ in Power & Glory & II Peter** - II Peter chapter 1: Add to your faith such virtues as would make it fruitful, for he is shortly to die for the faith. & II Peter chapter 2: warnings against false prophets & false teachers. II Peter 3:3 cf: John 3:19; II Pet. 3:5 cf: Gen. 1:6-10; 3:7 cf: II Thess. 1:7-11; II Pet. 3:8 Time not a factor with the Lord cf: Ps 90:4; II Pet. 3:9 Repentance cf: Luke.13:1-5; II Pet. 3:10 He will judge & the world will be burned up cf: Matt. 24:42-44; II Pet. 3:13 Of the new heavens & the new earth Rev. 21:1-4, Be prepared for a great change; II Pet. 3:15-16 Paul's Epistles are advanced & difficult - for the scripture twistors II Pet. 3:17-18 Watch & grow in grace. There will be a great resurrection for all people, the only question is whether you are going up or down. John 5:24-29; Matthew 25:31-46; I Thessalonians 4:13 & 5:3; I Corinthians 15:20-26 & 15:50-57; II Thessalonians 1:7-8; Matthew 3:3-14; Psalm 1:1-6.


101. **Introduction to Book of Ephesians** Ephesians 1:1 All Christians are Saints cf: I Cor. 1:2, “In Christ” a term used over 30 times in book of Ephesians. Eph.1:V2 “Grace” (Greek Charis) “Peace” (Hebrew Shalom) shows the mixed, both Gentile & Jewish, makeup of the Church; V:3 “Blessed”
word for eulogize or praise V:4 Hath (Past tense verb) all spiritual blessings, God withheld none. V:4 Chosen does not mean that God chose us & rejected others but rather before In the Beginning God chose a plan to have a people unto Himself as adopted children & that people is the Church of Christ. Holiness is proof that we are “in Christ”. V:5 Predestinated means God foreordained the plan according to His sovereign will. V:6 Resulting in God’s praise; V:7 We are sold into bondage of sin & bought back with the price of Jesus blood cf: I Peter 1:19. V:8 Fully shown in His Grace & Mercy; V:9 Beyond human comprehension until revealed by the Apostles V:10 Fullness of time Last Age, or the last days of the Jews & the whole Christian Age. cf: Gal.4:4 & Heb.1:1-2 gathered into one family or Body united with Christ as the head of all angels & humans; V:11 Everlasting life cf: I Cor. 2:9; Eph. 1:13 Sealed like a calf is branded V:14 Earnest money is down payment to seal the bargain V:17 Revelation is God’s plan for redeeming mankind in the Church V:18 cf: I John 1:5 V:19 Power = vigor, strength & dominion V:20 If a dead savior can save us from sin a living savior seated at God’s own right hand is even more powerful cf: Ps. 110:1-4, Mark 16:19 Heb.4:14ff & Heb.8:1.

102. **Ephesians Chapter 2:** Ephesians 2:1 Sin separated us from God but Christ has made us alive. Eph. 2:2 Satan’s energy leads us to a willful sinful life. 2:3 Both Jew & Gentile dead sin with a sinful mind (Pride) 2:4 By nature not mean born that way cf: Rom 2:14, Children not sinful cf: Matt 18:3 & 19:14; Resurrection new life due to God’s rich mercy & Love for all His children. 2:5 We are planted in likeness of His burial & raised in likeness His resurrection. 2:6 Risen up thoughts above Col. 2:12 we are to live with our mind in heavenly things Col 3:1 with our thoughts above Col. 3:2; Eph. 2:7 In all future time 2:8 The definite article “the” is found in our works & merit 2:10 We abound in good works. 2:11 Remembrance of what God has done should make us grateful, circumcision heart cf: Rom 2:28-29; Eph. 2:12. Not being race of Abraham, Gentiles had no knowledge of the covenant promises of Christ. 2:13. The means that brought us near to God is the blood of Christ. Eph. 2:14 Who has brought peace between us & God cf: Rom 5:1; Eph. 2:15 Old Covenant ended @ cross & New Covenant began cf: Matt 26:26-30; Eph. 2:16 When a sinner fixes mind upon bleeding savor the Goodness of God leads him to repentance. Rom 2:4; 2:20 cf: Corner stone is where both walls joined together Isa. 28:16, Matt 21:42-44 cf: Ps 118:22-23, Acts 4:11-12 & 1 Pet 2:7-8 cf: Isa. 8:13-15; 2:22 cf: 1 Pet 2:5 & Rom 12:1-2.

103. **Ephesians Chapter 3:** For this cause the glorious work of Cross making Peace & bringing gentiles nigh cf: Eph. 2:14-22. Verb for which I Paul is the subject is not given until V:14, the in-between verses are parenthetic. Paul is writing as Prisoner in Rome because of hatred of Jews cf: Acts 22:17-23; Eph. 3:2 cf: Acts 22:21; Eph. 3:3 cf: Gal. 1:12, Eph. 1:9 & Eph. 2:11-13. Eph.3:4-5. The Hebrew prophets glimpsed but did not understand cf: Gen. 22:18, 26:4, 28:14 & Isa. 42:6-7; Ephesians 3:6 Jews & Gentiles equal in Gospel cf: Gal. 3:14-29 & Acts 13:46-48; Eph.3:7 make known God’s gracious plan; Eph. 3:8 great trust granted to unworthy cf: I Cor 15:9, Phil. 3:6 & I Tim. 1:13; Eph. 3:9 Jews & Gentiles God’s plan kept hidden; Eph. 3:10 made known by preaching gospel cf: I Pet. 1:12; Eph. 3:11 plan & purpose of God in all ages proposed fulfilled “in Christ” cf: II Tim. 1:9, Titus 1:2, I Pet. 1:20, Eph.1:4 & 11; Eph. 3:12 Jew & Gentile come boldly to God through Christ; Eph. 3:13 not discouraged by Paul’s chain; Eph.3:14 Now the verb in verse one given he resumes thought cf: Eph. 3:1; Eph. 3:15 Idea God Father all families earth; Eph. 3:16 Paul states things prays for Ephesians #1 Petition strengthened in inner man, Eph. 3:17 #2 Christ dwell in your hearts by faith; #3 rooted & grounded in love; Eph. 3:18 unless in love could not understand; Eph. 3.19 one Paul paradoxes know something of love of God but could never know the infinite; Eph.3:20 God is able to do above all we can conceive; & Eph.3:21 Literally “all generations of the age of ages”.

104. **Ephesians 4:** Ephesians. 4:1 Practical duties because of our glorious privileges in Christ urged. 4:2 Walk or live in humility - don’t seek to repay or get even. Eph. 4:3 Unity commanded cf: John 17:20-21 & I Cor. 1:10-13. Eph. 4:4 one body cf: Rom 12:5, I Cor 12:12-12-13, Eph. 2:16, Col 1:18, Eph. 1:22-23 & 4:4. Eph. 4:4-6 We learned that The Church 1. Has Unity of the Head 2. Unity of The Spirit dwelling in church (saints) 3. Unity of hope (expectation). 4. Unity of the Faith 5. Unity of ordinance for admission 6. Unity of the Father 7. Unity of organization of the one body. Eph. 4:7 Special offices & gifts Eph. 4:8 Quotes Ps. 68:18 captives are sin & death, gifts as a conquering King; 4:9 Christ Divine descended from heaven & ascended to heaven as Psalm 110:1-4 teaches. 4:10 @ God’s right hand above heavens Heb. 4:14 & 7:26. 4:11 Various offices. 4:12 helping Saints to higher & holier lives. 4:13 full unity when all know Christ alike. 4:14 children easily deceived 4:15

105. **Ephesians 5**: Ephesians 5:1 refers God’s kindness found in Ephesians 4:31-32 Imitators forgiving one another as God forgave us Ephesians 5:2 imitate Christ who offered Himself as a sacrifice cf: Genesis 8:2, Lev. 1:9 & II Cor. 2:15; 5:3 certain sins strictly forbidden – fornication, uncleanness & covetousness are banished; 5:4 no loose life, words or thoughts 5:5 such are virtually an idolater cf: I Cor. 6:9-11, I Cor. 6:16-17 & Gal.5:19-21 Eph. 5:6 let no man deceive you 5:7 don’t share their sin 5:8 cf: John 1:4-5, Matt. 5:14-16 & I John 1:5 heathens darken others 5:9 walk as children of light cf: Gal. 5:22-25 5:10 walk acceptable to God 5:11 reprove & rebuke 5:12 secret sins are shameful 5:13 bring true character to light 5:14 sleepers not converted Isaiah 60:1-2, Isaiah 26:19, Romans 6:4-6 & Colossians 2:12 5:15 be wise 5:16 use every opportunity to study 5:17 be not unwise 5:18 wine common intoxicate 5:19 singing Greek word psallo must be followed by the direct object which is the “heart,” instead of pagan revelry. 5:20 thanks in song coming through Christ. 5:21 submit one to another. 5:22 wives submit to husband. 5:23 organization must have a head. 5:24 be in subjection. 5:25 husbands love wives. 5:26 example to Christian husbands. 5:27 holy & without blemish. 5:28 man who loveth wife loveth himself. 5:29 nourish & cherish flesh as church. 5:30 members of body, flesh & bones. 5:31 two be one. 5:32 great mystery. 5:33 he love wife/she reverence husband.


never leave thee, nor forsake thee. Literal Greek has 5 negatives, 2 verbal ideals & 1 pronoun used twice. Literal translation: "No, I will never leave thee. Not I, I will never. Never cast thee off".

108. **The Bible & the Inspiration of Scripture:** We have a God who speaks by His Son in these last days which is the Christian age cf: Hebrews 1:1-2, Leave God’s word alone, don’t add or take away: Deut. 4:2, Josh 1:7-8, Pro 30:5, Isa 8:20, & Revelation 22:18-20. God spoke to Moses “face to face “ whatever that means it was different that all other prophets cf: Exodus 33:9-11. Moses wrote the revelation from God: Exodus 24:4, Exodus 34:1, 4 & 5, Exodus 34:27-35 Why couldn’t Moses enter the Promise Land? Exodus 17:4-6 Be Careful how you Listen: Numbers 20:7-12, Hear: The Hebrew word “shema” means hear cf: Deuteronomy 6:4-9, man is to live by the word cf: Deuteronomy 8:3, When is a Prophet really a Prophet? Deuteronomy 18:15-22. Every word must come true cf: I Kings 22:1-53. Joshua 1:1-9 & 5:1. Note the Author of Joshua uses the word “we” showing if he is only a scribe & not Joshua himself he still is an eye-ball witness to the events found in the book of Joshua. Moses commanded the blessings & curses to be pronounced cf Deuteronomy 27:4-6 & 12-13, This the Children of Israel did cf: Joshua 8:30-35. There was a time the Bible was lost: “The Book of the Law” is found where it was hidden in the Temple. II Kings 22:1 & 23:1-28; II Chron. 34:1-5, 15, 18, 24-28. When you obey you don’t need to sacrifice. I Samuel 15:1-9 Saul; I Samuel 15:13-26, 35; 16:1, 7, 13, 14; Men Should only teach God’s Word Isaiah 8:20. God’s word was not a thought in the prophets own mind or a feeling in their heart but a clear spoken word or vision directing them cf: I Chronicles 17:3-15 Jeremiah spoke God’s word Jer. 35:12-13 & his scribe wrote the words down Jer 36:4ff. God told Ezekiel what to write & say Ezek. 2:1-3:14. Zechariah says the word of the Lord came to him cf: Zech. 7:8-10. Only the Apostles were promised to be guided into all truth cf: John 16:13. Don’t go beyond that which is written cf: I Cor 4:6. The revelation is to remain the same & not evolve cf: II Tim 2:2 Timothy first generation “the things thou hast heard of me … the same, commit thou to faithful men (second generation) who shall be able to teach others also” (third generation). We must study cf: II Tim. 2:15. The charge to an evangelist II Tim 3:14-4:4 “inspiration” in the Greek is “God breathed.” The prophets searched for the time they prophesied of cf: I Peter 1:10-12. All preaching should be strictly according to the word (oracle) of God cf: I Peter 4:11, Prophecy came … holy men of God spoke as they were moved by the Holy Ghost.” “moved” in the Greek is “carried along” a word used to describe a sailing ship being moved by the wind as an example of: I Peter 1:15-21, Do not add to or take away from God’s word revelation cf: Revelation 22:18-19. The word is spirit & life cf: John 6:63 & will judge us on the last day, cf: John 12:48. From cover to cover of the Bible Jesus is the central story & He truly does: “come in the volume of the book” cf: Hebrews 10:7.

109. **Dead Sea Scrolls:** In 1947 a young boy found a group of scrolls in a cave that has proved the faithfulness of the transmission of the Old Testament (O.T.) Scriptures. Until their discovery, the oldest Old Testament was the Alpo Leningrad codex from about 1,100AD, but this discovery has pushed our oldest copies of the Bible back to the 3rd century before Christ. Every book of the O.T. except Esther was found in 11 caves along with a library of sectarian writings. We will see 116 pictures & examine some of the unique finds such as: 4QMMT which was hidden by Catholic scholars for over 50 years because of its use of a certain Pauline term “works of the law”. We will examine: the Messiah of Heaven & Earth, 4Q521 which has exact verbal parallels to Matthew 11:4-5 & Luke 7:22-23; the Son of God Text, 4Q246 which has exact verbal parallels to Luke 1:32 & 35; & the Pierced Messiah Text, 4Q285 which expounds on Isaiah 10:34 -11:1ff, which we in the Churches of Christ have always recognized as Messianic scripture, adding the element of a suffering, atoning Messiah to Isaiah 11.

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On a separate sheet of paper answer the questions for the first 25 lessons & mail them to Jerry Brower @ Walnut Hill Church of Christ, 10550 Marsh Lane, Dallas, Texas 75229. When you have finished lesson 50
mail your answers for your midterm questions; When you have finished lesson 75 mail those answers; & when you have finished the final lesson mail those answers in for your certificate.

1. What does the word for giants mean in Gen. 6?
   How old was Methuselah when he died?
   How many years between the creation and the flood?
   What N.T. writers cite Noah on the flood?
2. What does the Egyptian God Khen mean in Hebrew?
   How many generations from Shem to Abraham?
   How many times does Rom. 1 say God give them up?
   Gentiles were _________ from the covenant. Eph. 2:11-12
3. Where does Stephen say Abraham was called?
   The promise given to Abraham was personal, national and ________.
   What does Bethel mean in Hebrew?
   Gal. 3:16 teaches the seed promised is who?
4. Abraham believed in the Lord and He __________ it to him for righteousness.” Gen. 15:6
   What was Abraham’s named before God changed it?
   What does Isaac mean in Hebrew?
   God promised Abraham “For in Isaac shall thy seed be______.”
5. Who did God choose Esau or Jacob?
   Who is the bridge or ladder between Heaven and Earth and where is that taught?
   For how much was Joseph sold into slavery?
   Who is the lion of the tribe of Judah? cf Rev. 5:5
6. By comparing Psalm 45:6-7 and Hebrews 1:8-9, we learn the Son is _________ too.
   Gen. 49:10-11 and Zechariah 9:9, Teach the Messiah will ride what in to Jerusalem?
   At Jesus’ crucifixion did the Jews have the authority to put anyone to death?.
   Against whom did God execute judgment according to Exodus 12:12?
7. Who was the goddess of the Nile?
   Who was the god of the sun according to the Egyptians?
   What was the significance of the slaying of the first born?
   Hebrews 8:5 and 10:1 indicate the old testament was a __________ of good things to come.
8. Where is the Passover found in the book of Exodus?
   Where is Mark’s account of the Lord’s Supper?
   How often did the early church come together to break bread?
   What is the command against making and worshipping images?
9. What is the 1st commandment with a promise?
   What does the seventh commandment teach?
   What does the eighth commandment teach?
10. Who named Bethel?
    What does Bethel mean?
    Add up the date of the Exodus using I Kings 6:1, using 971 BC
In Deuteronomy 18:15 God promises to raise up a great prophet and lawgiver like ___________.
11. What does Isaiah 6:5 teach about representations of God?
Why does Duet 18:15 & 18 say that leaves Mohammed out of consideration of being the prophet?
Cite book chapter and verses where the spies return with a bad report?
12. How many years did the children of Israel have to spend in the wilderness for their unbelief?
Where are we taught the Messiah will be a prophet?
Where are we taught the Messiah will be a King?
Where are we taught the Messiah will be a priest?
13. Where are we taught to come boldly to the throne of our High Priest?
Where was King David’s great sin with Bathsheba as found in II Sam 11:1 through 12:14
When David repents what two Psalm did God inspire him to write?
In Matthew 12:38-41 Jesus said the men od Nineveh repented at ________ teaching.
14. What does Godly sorrow work?
What Psalm indicates David’s soul sickness?
Cite what Psalm & verse David said “I will confess my transgressions unto the Lord”?
What Psalm and verse prophet the gall Christ will be offered on the cross?
15. What Psalm and verse prophesized the vinegar Christ will be offered on the cross?
According to Psalms 51 who did David depend on to save him?
What verse in Psalm 40 indicates God does not desire sacrifice and offering?
Hebrews 10:4-5 indicates God has prepared a ________ for the Messiah.
16. What Psalms talks of God’s Glory Majesty and infinite knowledge of all thing?
What Psalm is remarkable for its’ eloquent __________ of ____________.
Cite using both chapter and verse the” New Testament quotation “of this Psalm.
At what two events did God declare Jesus to be the son of God?
17. Hebrews 12:22 indicates Zion (Sion) is the ___of the living God the_______ Jerusalem
When was Psalms 22 written and by whom?
What New Testament verse is the fulfillment of Psalm 22:1? ________________
Where did Jesus say I thirst? _________________
18. What verse indicates they will pierced his hands and feet? ________________
What scripture indicates Jesus will be Born of a virgin? ________________
What other Old Testament verses use the same word for virgin? ________________
Does Isaiah 9::6-7 indicate the Messiah will be God? ____________
19. John l: 1 & 14 indicates the word was made ________ and dwelt among us.
What good King asked Isaiah to call upon the Lord for “the remnant that are left?”
What New Testament verse indicates that Christ will come and save us? ________________
What Old Testament verse indicates the Messiah will open the eyes of the blind? ________________
20. What Old Testament Verse in Isaiah 35 indicates a fool shall not err therein?
Since Isaiah 53:1 is quoted in Romans 10:16 are you sure it is about Jesus?
What verse in Isaiah 53 indicates the Messiah will be killed?
What verse in Isaiah 53 indicates the Messiah will be Buried?
21. What verse in Isaiah 53 indicates God will prolong the Messiah’s days?
Where is the Lord called the anointed in Isaiah?
In Daniel 9:24-27 indicates the Messiah will be ____________.
When did Jesus explain the vengeance will be in the ________________
22. Acts 10:38ff indicates Jesus was anointed with the ________________
Where is Jeremiah 31:31-34 quoted in the New Testament?
No descendant of evil King _____________ to sit on David’s Throne. cf Jer. 22:18 & 30
Acts 2:30 indicates Christ was raised up to sit on his ________________
Romans 1:16-17 indicates the gospel is the ________________of God unto salvation.