

Isaiah 55:1-13

Isaiah 55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Cf:

V:1 “waters” Hebrew word maw’-kote “living waters” cf:

Jeremiah 2:13 For my people have committed two evils; they have forsaken me the fountain of living waters, *and* hewed them out cisterns, broken cisterns, that can hold no water.

Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

Notice the Jews will “look upon Me (God) whom they have pierced.” When did the Jews ever cause their God to be pierced” ? cf:

John 19:33-37 But when they came to Jesus, and saw that he was dead already, they brake not his legs: 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. 19:35 And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe. 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. 19:37 And

again another scripture saith, They shall look on him whom they pierced. (Zechariah 12:10)

Zechariah 13:1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

What is in every fountain you have ever seen – water. Notice the fountain or waters is “for sin and for uncleanness.”

Zechariah 13:6-7 Awake, O sword, against my shepherd, and against the man *that is* my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Matthew 26:31-32 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. 26:32 But after I am risen again, I will go before you into Galilee.

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John 3:3-5 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? 3:5 Jesus answered,

Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

We must be born of water & Spirit.

John 4:10-14 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? 4:12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? 4:13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 7:37-39 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

Acts 2:37-47 Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do? 38 Then

Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. 39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call. 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. 41 Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls. 42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. 43 And fear came upon every soul: and many wonders and signs were done by the apostles. Act 2:44 And all that believed were together, and had all things common; 45 And sold their possessions and goods, and parted them to all *men*, as every man had need. 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

Isaiah 55:2 Wherefore do ye spend money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness.

Why are you attached to false teaching from which your souls derive neither comfort nor nourishment?

Isaiah 55:3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, Cf:

V:3 “I will make an everlasting covenant with you.” Hebrew: ech-re-thah lach-em ber-ith olam or literally “I will cut the old or everlasting covenant sacrifice with you” which is the Lamb slain from the foundation of the world Revelation 13:8.

V:3 “I will make an everlasting covenant with you” which is: Acts 13:34 And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

Isaiah 55:4 Behold, I have given him *for* a witness to the people, a leader and commander to the people.

Isaiah 55:5 Behold, thou shalt call a nation *that* thou knowest not, and nations *that* knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

The result of the suffering servants work is the following invitation:

Isaiah 55:6 Seek ye the LORD while he may be found, call ye upon him while he is near:

Or seek ye the Lord because He may be found ...

II Corinthians 6:2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee:

behold, now *is* the accepted time; behold, now *is* the day of salvation.)

Isaiah 55:7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

This is just another way to say: Repent.

Isaiah 55:8-9 For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD. 55:9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

This shows the incomprehensible purposes and intentions of the mind of God.

Isaiah 55:10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

God's blessings upon the Church through Christ.

Isaiah 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

**The word is the seed and the word will bear fruit cf:
Matthew 13:1ff**

Isaiah 8:20 To the law and to the testimony: if they speak not according to this word, *it is* because *there is* no light in them.

Mk 16:15-16 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

I Timothy 2:2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Notice this New Testament is not an evolving revelation. Paul first generation, taught Timothy second generation, Timothy was to commit the same to faithful men third generation, who shall be able to teach others also fourth generation.

Isaiah 55:12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap *their* hands.

The mountains and the hills are highly poetical images to express a happy state attended with joy and exultation.

The Jews to return from the Babylonian captivity with peace,

Ps 126:1 When the LORD turned again the captivity of Zion, we were like them that dream. **126:2** Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them. **126:3** The LORD hath done great things for us; *whereof* we are glad. **126:4** Turn again our captivity, O LORD, as the streams in the south. **126:5** They that sow in tears shall reap in joy. **126:6** He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves *with him*.

Isaiah 55:13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign *that* shall not be cut off.

The Lord will give the Church a name,

V:13 and it shall be to the LORD for a name, let us follow the metaphor name and see where it leads us cf:

Isaiah 56:5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Isaiah 62:2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

The result of the Messiah's work is the Gentiles will come to God and at that time – when the Gentiles come to Christ – the people of God will be called by a new name, that originates with God.

But to the Jews He says:

Isaiah 65:15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

The poor Jews have been a curse for 2,000 years.

The LORD God slew the Jews when Christ returned in judgment at the destruction of Jerusalem in 70 AD by Titus of Rome. This judgment was brought on because the Jews persecuted and murdered the Apostles, prophets and saints of the early Church.

Remember the new name will come when the Gentiles come to God through Christ Isaiah 62:2.

Acts 11:1 And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

This verse fulfills Isaiah 62:2 that the Gentiles will come to Christ so we can expect to see something about a new name soon ...

Acts 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Romans 16:16 Salute one another with an holy kiss. The churches of Christ salute you