

The Parable of the Tares: Tares Greek = darnel or false grain.

Matthew 13:24-30

Matt. 13:31-32

Parable of grains of wheat

Mark 4 26-29

Mark 4:26 And he said, So is the kingdom of God, as if a man should cast seed into the ground; Mar 4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. Mar 4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. Mar 4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

The Parable Mustard Seed

Parable Leaven

Matt. 13:33

Reason for Parables

Matt. 13:34-35

Psalm 78:2 I will open my mouth in a parable: I will utter dark sayings of old:

Jesus Explains the Parables

Matt. 13:36-43

Parable of the treasure hid in a field

Matt. 13:44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Again means this parable is just like the others we have been studying.

Kingdom of heaven = the Church

Matthew 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Treasure: cf:

Exodus 19:5-6 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine: 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Field = The World cf:

Matt 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;

A man = Jesus cf:

Matt 13:37 He answered and said unto them, He that soweth the good seed is the Son of man.

Found = Jesus' purpose for in coming into the world cf:

Luke 19:10 For the Son of man is come to seek and to save that which was lost.

Hideth = cf:

Psalms 17:8 Keep me as the apple of the eye, hide me under the shadow of thy wings,

The joy thereof = it was a joy for Christ to die for you. Cf:

Hebrews 12:2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Luke 15:4-5 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? 15:5 And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.

Selleth all that he hath and buyeth

I Peter 1:18-19 Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers; 1Pe 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

Field = The World vs 38

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He died for the sins of the whole world

I John 2:2 And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

Parable of the peril of great price

Matt 13:45-46; arable of the net

Matt. 13:47-48

The end of the world

Matt: 13:49-50

Do you understand

Matt 13:51

The parable of every scribe instructed in the kingdom

Matt 13:52;