Psalm 69 King David & Christ

The Jews understood Scriptures as speaking to every generation, they have a special relevance to the time of the Messiah and the last days of the Jews. God promises punishment for David cf:

II Sam. 12:10 Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

David describes how he feels, as shadow of Christ’s suffering Psalm 69:1-4 they will hate the Messiah without cause cf:

John 15:22-25 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me hateth my Father also. 15:24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. 15:25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

Psalm 69:5 David's suffering has caused self-examination

II Cor. 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Psalm 69:6 cf:

II Samuel 12:13-14 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die. 12:14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die.

Psalm 69:7 shame of one, shame of all.

Psalm 69:8 cf:
John 7:2-5 
Now the Jews’ feast of tabernacles was at hand. 7:3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest. 7:4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. 7:5 For neither did his brethren believe in him.

Psalm 69:9 zeal cf:

John 2:13-17 And the Jews’ passover was at hand, and Jesus went up to Jerusalem, 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: 2:15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers’ money, and overthrew the tables; 2:16 And said unto them that sold doves, Take these things hence; make not my Father’s house an house of merchandise. 2:17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up

reproaches substituted

Romans 15:2-4 
Let every one of us please his neighbour for his good to edification. 15:3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. 15:4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Psalm 69:10-12 cf:

Matt.27:41-46 Mat 27:41 Likewise also the chief priests mocking him, with the scribes and elders, said, 27:42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. 27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. 27:44 The thieves also, which were crucified with him, cast the same
in his teeth. 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour. 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

PSALM 69:13-21 symbolic of brutal treatment Christ received gall cf:
Matthew 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

vinegar John 19:28-30 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. 19:29 Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth. 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Hebrews 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 2:15 And deliver them who through fear of death were all their lifetime subject to bondage.

Hebrews 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Psalm 69:22 Their table become a snare cf:

Romans 11:7-11 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded 11:8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. 11:9 And David saith, Let their table be made
a snare, and a trap, and a stumblingblock, and a recompence unto
them: 11:10 Let their eyes be darkened, that they may not see, and
bow down their back alway. 11:11 I say then, Have they stumbled that
they should fall? God forbid: but rather through their fall salvation is
come unto the Gentiles, for to provoke them to jealousy.

Stumblingblock

Isaiah 8:13-16 Sanctify the LORD of hosts himself; and let him be your
fear, and let him be your dread. 8:14 And he shall be for a sanctuary;
but for a stone of stumbling and for a rock of offence to both the
houses of Israel, for a gin and for a snare to the inhabitants of
Jerusalem. 8:15 And many among them shall stumble, and fall, and be
broken, and be snared, and be taken. 8:16 Bind up the testimony, seal
the law among my disciples

Psalm 69:23-24 There was Enemies of David & Christ.

Psalm 69:25 Let their habitation be desolate; and let none dwell in
their tents.

Acts 1:20 For it is written in the book of Psalms, Let his habitation be
desolate, and let no man dwell therein: and his bishoprick let another
take.

Psalm 109:8 Let his days be few; and let another take his office.

Psalm 69:26-28 The enemies of God’s elect and chosen have the wrath
of God upon them.

Psalm 69:29-34 David is impressive for knowing how to praise God in
the midst of suffering.

Psalm 69:35-36 although it sounds physical & geographic Zion is really
Spiritual and it is a Spiritual Jerusalem we look for cf:

Hebrews 12:22-24 But ye are come unto mount Sion, and unto the city
of the living God, the heavenly Jerusalem, and to an innumerable
company of angels, 12:23  To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, 12:24  And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Revelation 21:1-6 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.