

There is no God but God and Jesus Is His Prophet

The confession there is no allah but allah and Muhammad is his prophet is blasphemy. You must turn from the child molesting false prophet Muhammad claims to be the prophet spoken of in Deuteronomy 18:15 & 18. Muhammad did not worship the Lord God of Heaven & Earth he worshiped the moon god allah depicted by a crescent moon.

The thought of an old man becoming aroused by a child is one of the most disturbing thoughts which makes us cringe as it reminds us of pedophilia and the most despicable people. It is difficult to accept that the so called holy prophet married Aisha when she was 6-years-old and consummated his marriage with her when she was 9. He was then, 54 years old.

Sahih Bukhari Volume 7, Book 62, Number 64

Narrated 'Aisha: that the Prophet married her when she was six years old and he consummated his marriage when she was nine years old, and then she remained with him for nine years (i.e., till his de

Sahih Bukhari 9.140

Narrated 'Aisha:

Allah's Apostle said to me, "You were shown to me twice (in my dream) before I married you. I saw an angel carrying you in a silken piece of cloth, and I said to him, 'Uncover (her),' and behold, it was you. I said (to myself), 'If this is from Allah, then it must happen.

Whether Muhammad had actually such dream or he just said it to please Ayesha is not the point. What matters here is that it indicates that Ayesaha was a baby being "carried" by an angel when the Prophet dreamed of her.

The Quran promises a heaven full of wine and free sex (Suras 2:25; 4:57; 11:23; 47:15).

If drunkenness and gross immorality is sinful on earth, how is it right in Paradise?

The Quran's picture of paradise is exactly what a seventh-century pagan Arab would have thought wonderful. The carnal concept of a harem of beautiful women and all the wine you can drink is in direct conflict with the spirituality and holiness of the Biblical concept of heaven (Revelation 22:12-17).

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God desires His people to be Holy, as He is Holy. Moses final sermon to the people before they entered the land is found in the book of Deuteronomy. Deuteronomy means: Deuter means second and onomy means law so Deuteronomy means the second time Moses gave the Law to the people.

Deuteronomy 18:9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

Abominations means stink, these actions stink to God.

Deut 18:10 There shall not be found among you *any one* that maketh his son or his daughter to pass through the fire, *or* that useth divination, *or* an observer of times, or an enchanter, or a witch,

Pass through the fire that is offer your son or daughter in sacrifice to other gods or consecrate your son or daughter to the false gods Baal or Molech. Divination: Hebrew kol-sem kas-am-im one who tries to find out the future by using lots. Observer of times: Hebrew me-on-en one who pretends to tell the future, predicts political or physical change by the aspects of the planets, eclipses, or the motion of the clouds. Enchanter: Hebrew: men-ach-esh to inspect the entrails of beasts and observe the flights of birds. Divination of serpents is included. A witch: Hebrew: me-chash-sheph one who uses drugs herbs, perfumes pretending to bring certain celestial influences to their aid.

Deut 18:11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

A charmer: Hebrew chober chaber, One who uses spells, words or things such as tying knots. A consulter of familiar spirits: Hebrew sholel ob one who inquires by means of one spirit to get an answer of another superior spirit. A wizard: Hebrew yid-de-oni, A wise one or knowing one, considered the masculine word of a witch. Necromancer: Hebrew: do-resh lel ham-meth-im One who seeks to make inquiries in the dead or provoke the dead to disclose the secrets of the spiritual world.

Deut. 18:12 For all that do these things *are* an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

Deu 18:13 Thou shalt be perfect with the LORD thy God.

Deut. 18:14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so *to do*.

Deut. 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Here is a statement that the Hebrew nation which was then being organized would not be the system by which all nations of the Earth are to be blessed. The Hebrew Nation will be superseded by another system given by another prophet and law giver like Moses. In the future Israel will be superseded by the Church of Christ.

The Lord God will raise up for the Hebrew people a prophet instead of diviners, magicians or observers of times. Here God promises to give them an infallible guide, who will tell them all things that makes peace between God and man. This prophet's declarations will completely answer the end of all knowledge that was pretended to be gained by the heathen nation's false prophets. This coming prophet will legislate the New Covenant, He will be a king, a mediator, and the head or chief of the people of God. He is such a prophet as has never before appeared and would have no equal until the end of the world.

This prophet is: the Lord Jesus Christ who was in the bosom of the Father, who came to declare Him to mankind. Every word spoken by Him is a living infallible oracle from God Himself and must be received and obeyed as such.

Deut 18:16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

Deu 18:17 And the LORD said unto me, They have well *spoken that* which they have spoken.

The Prophet will be a desired prophet: When the law was given the people were afraid of God and wanted to see Moses. Have you ever thought of what it would be like to see God? No man has seen God, but the people were afraid when they saw representations of God, when He spoke the 10 Commandments to them as found in Exodus 20. Cf:

Isaiah 6:5 Then said I, Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Luke 2:9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

Because the representations of God are so frightening we have a prophet from God to speak to us for Him.

Deu 18:18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

The Prophet Messiah or Christ is to be:

A national prophet: twice God said from among their brethren in verses 15 and 18. God has just condemned the foreign nations and how they attempted to get revelations from Him. God desires his people to be different from the pagans around them.

He is to be a Divine Prophet: The Old Testament prophets claimed to speak directly from God. Jesus the New Testament prophet claimed to speak only God's word cf:

John 7:16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

John 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.

Matthew 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

The Father expects his people to listen to the son.

He will be a Demanding Prophet: The people suffered greatly when they did not listen to the old testament prophets. Cf:

Jeremiah 35:17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

John 8:51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

Deu 18:19 And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

The reverse is also true he who does not keep His words will not see life.

John 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

Deut 18:20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

Here God commands Israel to put to death all false prophets who do not speak for Him. This Elijah did cf:

1 Kings 18:40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

The purpose of this was not punishment but the protection of the people. God does not take error lightly and He wanted His people protected from false prophets, who would lead them astray.

Deu 18:21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

He will be a Demonstrated Prophet: They needed to know who was who if they were to kill the false prophets. Jesus the prophet gave directions to the Church of Christ about true and false prophets.

Matthew 7:15-16 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Mat 7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

1 John 4:1-3 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 1Jn 4:2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: 1Jn 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Speaking about the Church at Berea Paul said of them:

Acts 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Deut 18:22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

When is a prophet a prophet? When everything he says comes to pass. The prophet must be 100% true and accurate and cannot miss any prediction. This verse was called upon to be a witness for Micah the prophet in the Old Testament cf:

I Kings 22:1-3 And they continued three years without war between Syria and Israel. **22:2** And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel. **22:3** And the king of Israel said unto his servants, Know ye that Ramoth in Gilead *is* ours, and we *be* still, *and* take it not out of the hand of the king of Syria? **22:4** And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I *am* as thou *art*, my people as thy people, my horses as thy horses. **22:5** And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day. **22:6** Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver *it* into the hand of the king. **22:7** And Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might enquire of him? **22:8** And the king of Israel said unto Jehoshaphat, *There is* yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. **22:9** Then the king of Israel called an officer, and said, Hasten *hither* Micaiah the son of Imlah. **22:10** And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria;

and all the prophets prophesied before them. 22:11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them. 22:12 And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver *it* into the king's hand. 22:13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets *declare* good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak *that which is* good. 22:14 And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak. 22:15 So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver *it* into the hand of the king. 22:16 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but *that which is* true in the name of the LORD? 22:17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace. 22:18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil? 22:19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left. 22:20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner. 22:21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him. 22:22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade *him*, and prevail also: go forth, and do so. 22:23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. 22:24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? 22:25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself. 22:26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son; 22:27 And say, Thus saith the

king, Put this *fellow* in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

1Ki 22:28 And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

Here Micaiah calls upon the fact that a prophet of God must be 100% accurate as found in:

Deuteronomy 18:22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

1Ki 22:29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead. **22:30** And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle. **22:31** But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel. **22:32** And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it *is* the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out. **22:33** And it came to pass, when the captains of the chariots perceived that it *was* not the king of Israel, that they turned back from pursuing him. **22:34** And a *certain* man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. **22:35** And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot. **22:36** And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country. **22:37** So the king died, and was brought to Samaria; and they buried the king in Samaria. **22:38** And *one* washed the chariot in the

pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake.

The Old Testament prophets prophesied the coming of the Messiah and His kingdom far in the future but generally their predictions were of those things which were to shortly come to pass. This is so the people might have the fullest proof of their divine mission.

How do you know preacher that these verses Found in Deuteronomy 18:15 & 18 are talking about Jesus and not Mohammed ?

Prove it you might say! OK

The inspired apostle Peter in his second sermon with the inspired apostle John as his witness quotes Deuteronomy 18 and says Jesus is the coming prophet spoken of by Moses cf:

Acts 3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

Act 3:23 And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people.

Peter directly quotes Deuteronomy 18 and says it is Jesus.

Repent of worshiping falsely follow Peters instruction found in his first sermon that all but a very small remnant of Jews have rejected:

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Act 2:39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

It is simple to be a Christian just follow the example of the early primitive Church of Christ long before the Catholic and Protestant false religions were born cf:

Act 2:42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

1Co 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread: **1Co 11:24** And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. **1Co 11:25** After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me. **1Co 11:26** For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Act 20:7 And upon the first *day* of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Act 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Rom 16:16 Salute one another with an holy kiss. The churches of Christ salute you.

Sources:

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Clarks Commentary

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