

Psalm 69 King David & Christ

The Jews understood Scriptures as speaking to every generation, they have a special relevance to the time of the Messiah and the last days of the Jews. God promises punishment for David cf:

II Sam. 12:10 Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

David describes how he feels, as shadow of Christ's suffering Psalm 69:1-4 they will hate the Messiah without cause cf:

John 15:22-25 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me hateth my Father also. 15:24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. 15:25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, They hated me without a cause.

Psalm 69:5 David's suffering has caused self-examination

II Cor. 5:21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

Psalm 69:6 cf:

II Samuel 12:13-14 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die. 12:14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also *that is* born unto thee shall surely die.

Psalm 69:7 shame of one, shame of all.

Psalm 69:8 cf:

John 7:2-5 Now the Jews' feast of tabernacles was at hand. 7:3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest. 7:4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. 7:5 For neither did his brethren believe in him.

Psalm 69:9 zeal cf:

John 2:13-17 And the Jews' passover was at hand, and Jesus went up to Jerusalem, 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: 2:15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; 2:16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. 2:17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up

reproaches substituted

Romans 15:2-4 Let every one of us please *his* neighbour for *his* good to edification. 15:3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. 15:4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Psalm 69:10-12 cf:

Matt.27:41-46 Mat 27:41 Likewise also the chief priests mocking *him*, with the scribes and elders, said, 27:42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. 27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. 27:44 The thieves also, which were crucified with him, cast the same

in his teeth. 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour. 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

PSALM 69:13-21 symbolic of brutal treatment Christ received gall cf:

Matthew 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

vinegar John 19:28-30 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. 19:29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth. 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Hebrews 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 2:15 And deliver them who through fear of death were all their lifetime subject to bondage.

Hebrews 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin. 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Psalms 69:22 Their table become a snare cf:

Romans 11:7-11 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded 11:8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. 11:9 And David saith, Let their table be made

a snare, and a trap, and a stumblingblock, and a recompence unto them: 11:10 Let their eyes be darkened, that they may not see, and bow down their back alway. 11:11 I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy.

Stumblingblock

Isaiah 8:13-16 Sanctify the LORD of hosts himself; and *let* him *be* your fear, and *let* him *be* your dread. 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. 8:15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken. 8:16 Bind up the testimony, seal the law among my disciples

Psalm 69:23-24 There was Enemies of David & Christ.

Psalm 69:25 Let their habitation be desolate; *and* let none dwell in their tents.

Acts 1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

Psalm 109:8 Let his days be few; *and* let another take his office.

Psalm 69:26-28 The enemies of God's elect and chosen have the wrath of God upon them.

Psalm 69:29-34 David is impressive for knowing how to praise God in the midst of suffering.

Psalm 69:35-36 although it sounds physical & geographic Zion is really Spiritual and it is a Spiritual Jerusalem we look for cf:

Hebrews 12:22-24 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable

company of angels, 12:23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, 12:24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of Abel*.

Revelation 21:1-6 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 21:5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.